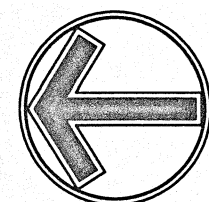


- DENOTES 1/2 INCH BY 14 INCH IRON MONUMENT SET AND MARKED BY LICENSE NO. 44530.
- DENOTES 1/2 INCH IRON MONUMENT FOUND, UNLESS OTHERWISE NOTED.
- ⊙ DENOTES FOUND COUNTY CAST IRON MONUMENT
- ⊙ DENOTES FOUND RIGHT OF WAY MONUMENT



NORTH  
0 40 80  
SCALE IN FEET

THE EAST LINE OF THE  
SOUTHWEST QUARTER, SEC. 1,  
TWP. 27, RGE. 24, IS ASSUMED TO  
HAVE A BEARING OF NORTH 00  
DEGREES 13 MINUTES 06 SECONDS  
EAST.

# LEGACY ADDITION

R.T. DOC. NO. \_\_\_\_\_

C.R. DOC. NO. \_\_\_\_\_

CAST IRON MONUMENT,  
HISTORICAL CENTER SECTION,  
SEC. 01, TWP. 27, RGE. 24  
N00°13'06"E 1603.51

NE CORNER  
OF GOVT. LOT 4  
N89°47'24"E 81.92  
[N89°34'00"E 82.60 DEED]

281.40  
213.63 [SOUTH DEED]  
---597.40---

228.75  
316.00

PARALLEL WITH THE SOUTH LINE OF GOVT. LOT 4  
N19°42'05"E 185.91  
[N19°42'05"E 185.91 DEED]

53.17  
336.02 [335.60 DEED]

ELLY EAST OLD SHAKOPEE ROAD  
STATE AID HIGHWAY NO. 1, PLAT 84  
PER COUNTY RECORDER DOC. NO. 5132678

119°42'05"E 415.31  
N19°42'05"E 415.31

SHAKOPEE ROAD

POINT ON CENTERLINE OF  
COUNTY RD. NO. 1  
650.20 FT NORTH OF  
SOUTH LINE OF  
GOVERNMENT LOT 4

519°42'05"W 79.23  
[79.15 DEED]

S89°47'24"W 53.18  
CORNER NOT SET

FD. R/W

FD. REBAR

FD. PINCH TOP

N00°13'06"E 990.71

FD. PINCH TOP

FD. 1/2" IP

FD. RLS 15480

FD. CIM

S 1/4 CORNER,  
SEC. 01, TWP. 27, RGE. 24  
SE CORNER, GOVT. LOT 4

50.00  
N00°13'06"E

10

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KNOW ALL PERSONS BY THESE PRESENTS: That Dark Horse Hospitality LLC, a Minnesota limited liability company, fee owner, of the following described property situated in the County of Hennepin, State of Minnesota, to wit:

Lot 1, Block 1, CYPRESS ADMINISTRATIVE ADDITION, according to the recorded plat thereof, Hennepin County, Minnesota. (Abstract)

And

That part of Government Lot Four (4), in Section One (1), Township Twenty-seven (27), Range Twenty-four (24), Hennepin County, Minnesota, described as follows: Beginning at a point in the East line of said Lot Four (4) distant two hundred eighty-one and four-tenths (281.4) feet South of the Northeast corner thereof; thence running South on said East line a distance of three hundred sixteen (316) feet; thence West parallel with the South line of said Government Lot Four (4) a distance of one hundred ninety-three and four-tenths (193.4) feet, more or less, to the center line of County Road Number One (1), as now laid out and constructed; thence Northerly along said center line a distance of three hundred thirty-five and six-tenths (335.6) feet; thence East parallel with the South line of said Government Lot Four (4) a distance of eighty-two and six-tenths (82.6) feet, more or less, to the point of beginning. Excepting that part of Government Lot 4, Section 1, Township 27, North Range 24 West of the 4th Principal Meridian, described as follows: Commencing at a point in the East line of Government Lot 4 a distance of 281.4 feet South of the Northeast corner thereof; thence South 213.63 feet; thence North 70° 44' 43" West 115.36 feet to the Easterly right-of-way line of East Old Shakopee Road; thence North 19° 15' 17" East 185.6 feet along said Easterly right-of-way line of East Old Shakopee Road; thence North 89° 34' 00" East 47.55 feet to the point of beginning. For the purpose of this description the North and South Quarter line is assumed to be North. (Abstract)

And

That part of Government Lot 4, Section 1, Township 27, Range 24, described as follows: Beginning at a point in East line said Government Lot 4, a distance of 597.4 feet South of Northeast corner thereof, said point also being distant 725.2 feet North of Southeast corner of said Government Lot 4; thence running West parallel with South line of said Government Lot 4, a distance of 193.5 feet, more or less, to center line of County Road No. 1, as now laid out and constructed; thence Southwesterly along said center line, a distance of 79.15 feet more or less to point distant 650.2 feet North of South line said Government Lot 4; thence East and parallel with South line of said Government Lot 4, a distance of 220.1 feet, more or less, to East line of said Government Lot 4; thence North along said East line to point of beginning. (Abstract)

And

That part of Government Lot 4, Section 1, Township 27, North Range 24 West of the 4th Principal Meridian, described as follows: Commencing at a point in the East line of Government Lot 4 a distance of 281.4 feet South of the Northeast corner thereof; thence on an assumed bearing of South along said East line, 213.63 feet; thence North 70° 44' 43" West 115.36 feet; thence North 19° 15' 17" East 185.6 feet; thence North 89° 34' 00" East 47.55 feet to the point of beginning. (Abstract)

And

Lot 1, Block 1, GERALD'S 1ST ADDITION, Hennepin County, Minnesota. (Torrrens)

Has caused the same to be surveyed and platted as LEGACY ADDITION, and does hereby dedicate to the public for public use the public ways and drainage and utility easements as created by this plat.

In witness whereof said Dark Horse Hospitality LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this 26 day of February, 2019

Dark Horse Hospitality LLC

SIGNED: Balvant Patel  
Balvant Patel, Manager

STATE OF MINNESOTA  
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me this 26 day of February, 2019 by  
Balvant Patel, Manager of Dark Horse Hospitality LLC, a Minnesota limited liability company, on behalf of the company.

Notary Public, Hennepin County, Minnesota  
My Commission Expires February 3, 2020

Notary Printed Name  
Lindsey Broome

I Craig E. Johnson do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this 4<sup>th</sup> day of FEBRUARY, 2019

Craig E. Johnson  
Craig E. Johnson, Licensed Land Surveyor,  
Minnesota License No. 44530

STATE OF MINNESOTA  
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of February, 2019 by Craig E. Johnson, a Licensed Land Surveyor.

Notary Public, Hennepin County, Minnesota  
My Commission Expires January 31, 2023

Notary Printed Name  
Julie Sabacky

CITY COUNCIL, CITY OF BLOOMINGTON, MINNESOTA

This plat of LEGACY ADDITION was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof held this 21<sup>st</sup> day of MAY, 2018, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

City Council, City of Bloomington, Minnesota

By: Mike Pustel Mayor By: John City Manager

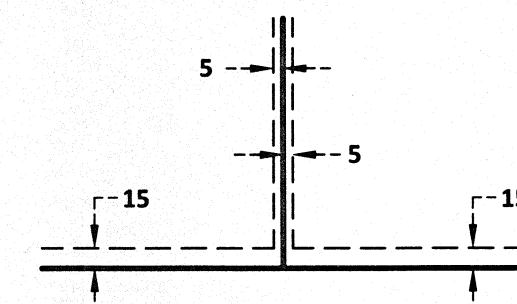
RESIDENT AND REAL ESTATE SERVICES, Hennepin County, Minnesota

I hereby certify that taxes payable in 20\_\_ and prior years have been paid for land described on this plat, dated this \_\_\_\_ day of \_\_\_\_, 20\_\_.

Mark V. Chapin, County Auditor

By: \_\_\_\_\_, Deputy

DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:  
(NOT TO SCALE)



BEING 5 FEET IN WIDTH AND ADJOINING LOT LINES, AND 15 FEET IN WIDTH AND ADJOINING RIGHT-OF-WAY LINES, UNLESS OTHERWISE INDICATED ON THIS PLAT.

SURVEY DIVISION, Hennepin County, Minnesota

Pursuant to Minnesota Statutes Section 383B.565 (1969), this plat has been approved this \_\_\_\_ day of \_\_\_\_, 20\_\_.

Chris F. Mavis, County Surveyor

By: \_\_\_\_\_

REGISTRAR OF TITLES, Hennepin County, Minnesota

I hereby certify that the within plat of LEGACY ADDITION was filed in this office this \_\_\_\_ day of \_\_\_\_, 20\_\_, at \_\_\_\_ o'clock \_\_\_\_ M.

Martin McCormick, Registrar of Titles

By: \_\_\_\_\_, Deputy

COUNTY RECORDER, Hennepin County, Minnesota

I hereby certify that the within plat of LEGACY ADDITION was recorded in this office this \_\_\_\_ day of \_\_\_\_, 20\_\_, at \_\_\_\_ o'clock \_\_\_\_ M.

Martin McCormick, County Recorder

By: \_\_\_\_\_, Deputy

## VICINITY MAP

