221.33

SOUTH LINE OF GOV'T LOT 4 SEC.1, T. 27, R. 24

FITERMAN'S 2ND

CITY OF BLOOMINGTON

SCALE | INCH = 100 FEET

BEARINGS ARE ASSUMED

. DENOTES IRON MONUMENT

HENNEPIN COUNTY, MINNESOTA

KNOW ALL MEN BY THESE PRESENTS: That Metropolitan Towers Program, a partnership, owner and proprietor of the following described property situate in the County of Hennepin, State of Minnesota, to wit:

The north 84.67 feet of the south 984.00 feet of the east 516.54 feet of the west 737.87 feet of Government Lot 4, Section 1, Township 27, Range 24, Hennepin County, Minnesota

together with

That part of Government Lot 4, Section 1, Township 27 North, Range 24 West of the 4th Principal Meridian, described as follows: Commencing at a point distant 221.33 feet East and 472.6 feet North of the Southwest corner of said Government Lot 4; thence North parallel with the West line of said Government Lot 4 a distance of 516.54 feet; thence South parallel with the West line of said Government Lot 4 a distance of 516.54 feet; thence South parallel with the West line of said Government Lot 4 a distance of 245.7 feet; thence East parallel with the South line of said Government Lot 4 a distance of 399.2 feet to the center line of County Road No. 1; thence Southwesterly along said center line to a point of intersection with a line running parallel with the South line of said Government Lot 4 from the point of beginning; thence West along said parallel line so drawn to the point of beginning. NORTH LINE OF THE SOUTH 984.0 FEET OF GOV'T. LOT 4 040 SUTILITY AND DRAINAGE EASEMENT Has caused the same to be surveyed and platted as FITERMAN'S 2ND ADDITION, and do hereby donate and dedicate to the public for public use forever the avenue, road and the easements for drainage and utility purposes as shown on the annexed plat. In witness whereof Metropolitan Towers Program, by its authorized partner, Miles Q. Fiterman, has hereunto set his hand and affixed his seal this ______day of ______ A.D. 1968. IN PRESENCE OF: LINE PARALLEL WITH THE SOUTH LINE SIGNED: METROPOLITAN TOWERS PROGRAM WEST OF GOV'T LOT 4 **BLOCK** On this day of A.D. 1968, before me, a Notary Public, within and for said County and State, personally appeared Miles Q. Fiterman, to me personally known, who being by me duly sworn did say that he is a partner in Metropolitan Towers Program, the partnership named in the fore-State of Minnesota County of Hennepin : ; going instrument, that said instrument was signed and sealed in behalf of said partnership by Miles Q. Fiterman who acknowledged said instrument to be the free act and deed of said partnership. LINE PARALLEL WITH SOUTH LINE OF GOV'T LOT 4 Notary Public, Hennepin County, Minnesota My Commission Expires LOT I hereby certify that I have surveyed and platted the property described on this plat as FITERMAN'S 2ND ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and decimals of a foot; that all monuments have been correctly placed in the ground as shown on said plat; that the outside boundary lines are designated on said plat; and there are no wet lands or public highways to be designated on said plat other than as shown 289, 497 SQ. FT. thereon. The above certificate was subscribed and sworn to before me, a Notary Public, within and for said County and State, on this 22nd day of August A.D. 1968. State of Minnesota LINE PARALLEL WITH SOUTH OF GOV'T LOT 4 County of Notary Public, __County, Minnesota ADDITION 2 # 0 POSNICK My Commission Expires April 2/074 The annexed plat of FITERMAN'S 2ND ADDITION was approved and accepted by the City Council of Bloomington, Minnesota, at a regular meeting thereof held this ______ day of ______ A.D. 1968. City Council, Bloomington, Minnesota Mayor Manager The boundaries of this plat and the boundaries of the block therein have been mathematically checked and approved. No determination has been made to ascertain that the legal description agrees with said plat. Elmer J. Peterson, Hennepin County Survey

Harry S. Johnson

SSOCIATES INC.