Robert L. Bakka, Hennepin County Surveyor

R. Dan Carlson, County Recorder

COUNTY RECORDER, Hennepin County, Minnesota

I hereby certify that the within plat of ALPHA BUSINESS CENTER 2ND ADDITION was filed for record in this office this

ALPHA BUSINESS CENTER 2ND ADDITION

C.R DOC. NO._

| | · · · · · · · · · · · · · · · · · · · | | • |
|--|---|--|--|
| A/A | | | |
| 1 LP HA | | 40 40 | |
| · · · · · · · · · · · · · · · · · · · | INE OF LOT 1, BLOCK 2 NE'LY LINE OF LOT 1 | ., BLOCK 2 ——)— | |
| 8 - 45- | | / | |
| N89°20'II"W | 707.05 | | · · · · · · · · · · · · · · · · · · · |
| 30 30 5 | 5 9 5 9 5 9 5 9 5 9 5 9 5 9 5 9 5 9 5 9 | | |
| | DRAINAGE & UTILITY— EASEMENT 2902 | N | |
| 88 89 6000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 385.03 | |
| CENTERLINE OF 26TH AVE. S. AS PLATTED IN ALPHA BUSINESS CENTER WITH THE BUSINESS CENTER WITH THE BUSINESS CENTER SAGENTY TO SAGE A UTILITY | 625.00 | LINE OF | |
| TO I LINE OF THE | 145,835 50 | | |
| TOT BLOCK A ALPHA BUT LINE RAGE 8 UTILI E EASEMENT EASEMENT TOTAL STATE TOTAL STATE A S | SQ FI | ASEMEIU BU L | <u>.</u> |
| 200 Let INE TED IN LABOR 149 LABOR 1 | | RAINAGE PARTINAGE PARTINAG | |
| Pend Pend Pend Pend Pend Pend Pend Pend | SON ON SON | 0,250 | • |
| POINT OF CURVE TO PRAINAGE & UTILITY EASEMENT | TY - 5 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| \$89°20'11"E 30 30 POINT OF CURVE OAT SW COR. OF LOT 1 398.53 | 9 5 0 | | · · · · · · · · · · · · · · · · · · · |
| 4 E AST/ 4 SW'LY LINE OF LOT 1, BLOCK 2 82 ND | STREET 711.74 | | |
| N 0°39'49"E SOUTH LINE OF 40.00 FT. WIDE E.82ND ST. AS PLATTED IN ALPHA BUSINESS CENTER | SOUTH LINE OF LOT 1, BLOCK 2, ALPHA BUSINESS CENTER | | |
| 100 | SE'LY LINE OF LOT 1, O 100 200 | | |
| SCALE | IN FEET | | |
| , | SS SHOWN ARE ASSUMED | | • |
| | MONOMENT | | |
| I hereby certify that I have surveyed and platted the property de | scribed on this plat as ALPHA BUSINESS | CENTER 2ND ADDITION; that t | his plat is a correct rep- |
| resentation of said survey; that all distances are correctly show placed on the ground as shown on said plat; that the outside book highways to be designated on said plat. | n on said plat in feet and hundredths undary lines are correctly designated | of a foot; that all monument on said plat; and that there | s have been correctly are no wetlands or public |
| | John K. Barne | 2 | |
| STATE OF MINNESOTA | John K. Barnes, Land Su Minnesota License No. 1 | | |
| COUNTY OF HENDEPIN | | | |
| The foregoing surveyors certificate was acknowledged before me th | is 20th day of January, 1985 by | John K. Barnes, Land Surve | yor. |
| JON W. LEI NOTARY PUBLIC HENNEPIN | NNANDER Notary Public, HENNEP | | |
| BLOOMINGTON, MINNESOTA My Commission Expires | Jan. 10, 1991 | | • |
| The plat of ALPHA BUSINESS CENTER 2ND ADDITION was approved and a of, held this day of 198 . If applicable, the Highway Engineer have been received by the City or the prescribe by Minn. Statutes, Section 505.03, Subd. 2. | accepted by the City Council of the Cit ne written comments and recommendation ed 30 day period has elapsed without r | y of Bloomington, Minnesota s of the Commissioner of Tra eceipt of such comments and | at a regular meeting there- ansportation and the County recommendtions as provided |
| CITY COUNCIL OF BLOOMINGTON, MINNESOTA | | | |
| BY:its Mayor | BY: | its M | anager |
| PROPERTY TAXATION DEPARTMENT, Hennepin County, Minnesota | | • | |
| I hereby certify that taxes payable inand prior years have Director | been paid for land described on this p BY: | | ₹. |
| SURVEY DIVISION, Hennepin County, Minnesota | YI • | iax C | I E F K |
| Pursuant to Chapter 810. Minnesota Laws of 1969, this plat has been | en approved this day of | 198 | • |

KNOW ALL MEN BY THESE PRESENTS: That VANTAGE PROPERTIES, INC., a Texas Corporation, owner and proprietor, and THE TRAVELERS INSURANCE COMPANY, a Connecticut Corporation, mortgagee of the following described property situated in the County of Hennepin, State of Minnesota to wit:

That part of Lot 1, Block 2, ALPHA BUSINESS CENTER, Hennepin County, Minnesota according to the recorded plat thereof, described as follows:

Commencing at the intersection of the centerline of 26th Avenue South, as platted in said ALPHA BUSINESS CENTER, with the south line of 40.00 foot wide East 82nd Street as platted in said ALPHA BUSINESS CENTER: thence on an assumed bearing of North 00 degrees 39 minutes 49 seconds East along the centerline of said 26th Avenue South 40.00 feet; thence South 89 degrees 20 minutes 11 seconds East 55.00 feet to the point of curve at the southwest corner of said Lot 1, said point being the point of beginning; thence continue South 89 degrees 20 minutes 11 seconds East along the south line of said Lot 1 a distance of 353.53 feet; thence North 00 degrees 39 minutes 49 seconds East, 435.00 feet to the north line of said Lot 1; thence westerly, southwesterly and southeasterly along the northerly, northwesterly, westerly and southwesterly lines of said Lot 1, to the point of beginning.

And that VANTAGE PROPERTIES, INC., a Texas Corporation, owner and proprietor, and THE CHASE MANHATTAN BANK, N.A., a National Banking Association, mortgagee of the following described property situated in the County of Hennepin, State of Minnesota, to wit:

That part of Lot 1, Block 2, ALPHA BUSINESS CENTER, Hennepin County, Minnesota according to the recorded plat thereof described as follows:

Commencing at the intersection of the centerline of 26th Avenue South, as platted in said ALPHA BUSINESS CENTER, with the south line of 40.00 foot wide East 82nd Street as platted in said ALPHA BUSINESS CENTER: thence on an assumed bearing of North 00 degrees 39 minutes 49 seconds East along the centerline of said 26th Avenue South 40.00 feet; thence South 89 degrees 20 minutes 11 seconds East, 55.00 feet to the point of curve at the southwest corner of said Lot 1; thence continue South 89 degrees 20 minutes 11 seconds East along the south line of said Lot 1 a distance of 353.53 feet to the point of beginning; thence North 00 degrees 39 minutes 49 seconds East, 435.00 feet to the north line of said Lot 1; thence easterly, southeasterly, southerly, southwesterly and westerly along the northerly, northeasterly, easterly, southeasterly and southerly lines of said Lot 1, to the point of beginning.

| · · · · · · · · · · · · · · · · · · · | | | |
|---|--|--|----------------|
| Have caused the same to be surveyed and platted as ALPH/ | BUSINESS CENTER 2ND ADDITION and do he | nereby donate and dedicate to the public for pub | lic use foreve |
| the drainage and utility easements as shown on said plat. | | · · · · · · · · · · · · · · · · · · · | |

In witness whereof said VANTAGE PROPERTIES, INC., a Texas Corporation, has caused these presents to be signed by its proper officers this ____day of

| , 130 | | | · | • | | |
|---|------------|-----------|--------------|----------------|--------------------|----------|
| | • | , | • | | i i | |
| And in witness whereof said THE TRAVELERS INSURANCE COMPANY, a Connecticut Corporation, hiday of, 198 | nas caused | these pre | esents to be | signed by its | proper officers t | this |
| And in witness whereof said THE CHASE MANHATTAN BANK, N.A., a National Banking Association day of . 198 . | ation, has | caused th | hese present | is to be signe | ed by its proper (| officers |

VANTAGE PROPERTIES, INC.

| SIGNED: | | | its | | | its | |
|---------------|---------------------------------------|---------------------------------------|-----------------------------|--------------|--|---------------------------------|--------------------------|
| | , | | · . | THE TRAVELER | S INSURANCE COMPANY | | |
| SIGNED: | | · · · · · · · · · · · · · · · · · · · | its | | | its | |
| | • | | · . | THE CHASE MA | ANHATTAN BANK, N.A. | | |
| SIGNED: | | | itsi | | | its | |
| STATE OF | | | | , : | | | , |
| The foregoing | instrument | was acknowledged its | l before me thisof said VAN | | , 198 by INC., a Texas Corporation, | its_ on behalf of said corpo | and pration. |
| STATE OF | e e e e e e e e e e e e e e e e e e e | | | | Notary Public My Commission Expires | County, | |
| COUNTY OF | , | | | , | | | |
| The foregoing | instrument | was acknowledged its | before me thisof said TH | | , 198by ANCE COMPANY, Connecticut C | its_ prporation, on behalf o | and of said corporation. |
| | | | | | Notary Public | | |
| STATE OF | | | • | | My Commission Expires | | |
| COUNTY OF | * | | | | | | |

The foregoing instrument was acknowledged before me this____day of_

Notary Public, County, My Commission Expires

of said THE CHASE MANHATTAN BANK, N.A., a National Banking Association, on behalf of said association.