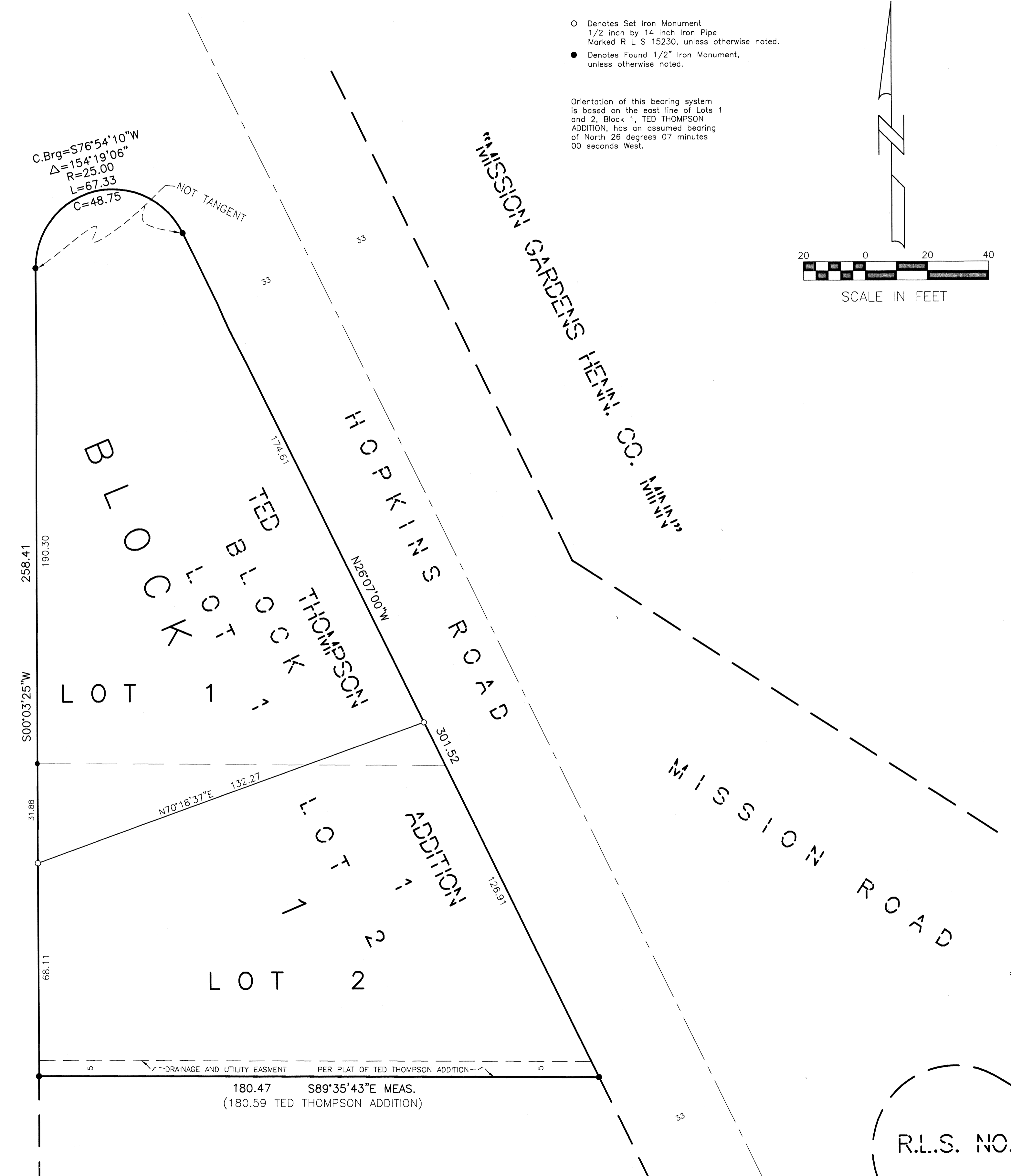


TED THOMPSON 2ND ADDITION

C.R. DOC. NO. _____

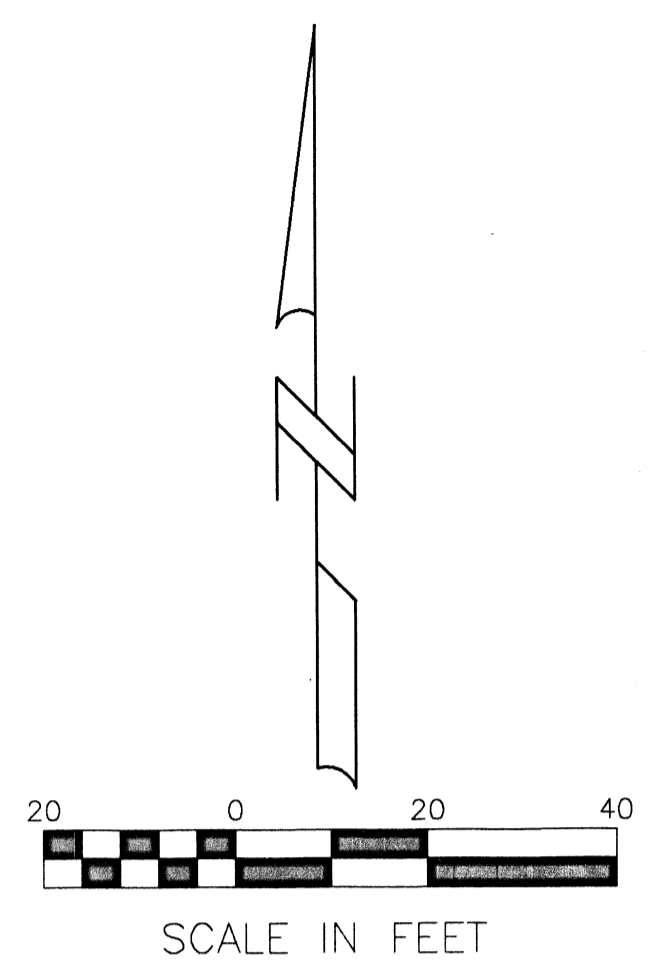
OVERLOOK MANOR

LYNDALE AVENUE SOUTH



- Denotes Set Iron Monument
1/2 inch by 14 inch Iron Pipe
Marked R L S 15230, unless otherwise noted.
- Denotes Found 1/2" Iron Monument,
unless otherwise noted.

Orientation of this bearing system is based on the east line of Lots 1 and 2, Block 1, TED THOMPSON ADDITION, has an assumed bearing of North 26 degrees 07 minutes 00 seconds West.



KNOW BY ALL PERSONS BY THESE PRESENTS: That Bradley A. Ziemkowski and Karen L. Ziemkowski, husband and wife, fee owners, of the following described property:

Lot 1, Block 1, TED THOMPSON ADDITION.

AND

That Walter G. Haider, trustee of the Haider Family Revocable Trust U/A dated March 21, 1997, fee owners of the following described property:

Lot 2, Block 1, TED THOMPSON ADDITION.

Have caused the same to be surveyed and platted as TED THOMPSON 2ND ADDITION.

In witness whereof said Bradley A. Ziemkowski and Karen L. Ziemkowski, husband and wife, have hereunto set their hands this 22 day of Oct, 2014.

Bradley A. Ziemkowski
Bradley A. Ziemkowski
Karen L. Ziemkowski
Karen L. Ziemkowski

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me this 22 day of Oct, 2014 by Bradley A. Ziemkowski and Karen L. Ziemkowski, husband and wife.

Scott Ziemkowski
Notary Public, Dakota
My commission expires, 1-31-19

In witness whereof said Walter G. Haider, trustee of the Haider Family Revocable Trust U/A dated March 21, 1997, has hereunto set his hand this 22 day of Oct, 2014.

Walter G. Haider
Walter G. Haider, Trustee

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me this 22 day of Oct, 2014 by Walter G. Haider, trustee of the Haider Family Revocable Trust U/A, dated March 21, 1997 on behalf of the trust.

Scott Ziemkowski
Notary Public, Dakota
My commission expires, 1-31-19

I, Woodrow A. Brown, do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this 22 day of Oct, 2014.

Woodrow A. Brown
Woodrow A. Brown, Licensed Land Surveyor
Minnesota License No. 15230

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me this 22 day of Oct, 2014 by Woodrow A. Brown.

Julie Wehltz
Notary Public, Scott
My commission expires, 1-31-15

Bloomington, Minnesota
This plat of TED THOMPSON 2ND ADDITION was approved and accepted on this _____ day of _____, 20____ by the City Engineer as provided by Bloomington City Code Section 22.06 (c). If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03 Subd. 2.

CITY OF BLOOMINGTON, MINNESOTA

City Engineer

City Manager

RESIDENT AND REAL ESTATE SERVICES, HENNEPIN COUNTY, MINNESOTA
I hereby certify that taxes payable in 20____ and prior years have been paid for land described on this plat. Dated this _____ day of _____, 20____.

Mark V. Chapin, County Auditor, by _____, Deputy

SURVEY DIVISION, HENNEPIN COUNTY, MINNESOTA
Pursuant to MN. STAT. SEC. 383B.565 (1969), this plat has been approved this _____ day of _____, 20____.

Chris F. Mavis, County Surveyor, by _____

COUNTY RECORDER, HENNEPIN COUNTY, MINNESOTA
I hereby certify that the within plat of TED THOMPSON 2ND ADDITION was recorded in this office this _____ day of _____, 20____, at _____ o'clock _____ PM.

Martin McCormick, County Recorder, by _____, Deputy

R.L.S. NO. 340

180.47 S89°35'43"E MEAS.
(180.59 TED THOMPSON ADDITION)

—DRAINAGE AND UTILITY EASMENT PER PLAT OF TED THOMPSON ADDITION—