

TEAM LA

C.R. DOC. NO. _____

KNOW ALL PERSONS BY THESE PRESENTS: THAT ASPEN LENDING, LLC, A MINNESOTA LIMITED LIABILITY COMPANY, OWNER OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF GOVERNMENT LOT 2, SECTION 29, TOWNSHIP 27, NORTH RANGE 24 WEST OF THE 4TH PRINCIPAL MERIDIAN, DESCRIBED AS ALL LOT 26, AND THAT PART OF LOTS 24 AND 25, "RIVERVIEW GARDENS, HENNEPIN COUNTY, MINN." (NOW VACATED) LYING NORTHEASTERLY OF A LINE BEARING SOUTH 21 DEGREES, 47 MINUTES 10 SECONDS EAST, FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 24, DISTANT 240 FEET WESTERLY, MEASURED ALONG THE NORTHERLY LINE OF SAID LOTS 24, 25 AND 26, FROM THE MOST NORTHERLY CORNER OF SAID LOT 26, ALSO THE SOUTHERLY ONE-HALF OF OVERLOOK DRIVE ADJOINING THE ABOVE DESCRIBED PROPERTY, ACCORDING TO THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE REGISTRAR OF DEEDS, IN AND FOR HENNEPIN COUNTY, MINNESOTA.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS **TEAM LA** AND DOES HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE PUBLIC WAYS AND THE DRAINAGE UTILITY EASEMENTS AS CREATED BY THIS PLAT.

IN WITNESS WHEREOF SAID ASPEN LENDING, LLC A MINNESOTA LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PROPER OFFICER THIS _____ DAY OF _____, 2020.

SIGNED: ASPEN LENDING, LLC

BY: Daryl C. Werneke, PRESIDENT, ASPEN LENDING, LLC

STATE OF MINNESOTA

COUNTY OF _____

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____ BY DARYL C. WERNEKE, PRESIDENT OF ASPEN LENDING, LLC A MINNESOTA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY.

PRINT NOTARY NAME _____

NOTARY PUBLIC, _____

MY COMMISSION EXPIRES _____

I DENNIS M. HONSA DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM A DULY LICENSED LAND SURVEYOR IN THE STATE OF MINNESOTA; THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE BOUNDARY SURVEY; THAT ALL MATHEMATICAL DATA AND LABELS ARE CORRECTLY DESIGNATED ON THIS PLAT; THAT ALL MONUMENTS DEPICTED ON THIS PLAT HAVE BEEN, OR WILL BE CORRECTLY SET WITHIN ONE YEAR; THAT ALL WATER BOUNDARIES AND WET LANDS, AS DEFINED IN MINNESOTA STATUTES, SECTION 505.01, SUBD. 3, AS OF THE DATE OF THIS CERTIFICATE ARE SHOWN AND LABELED ON THIS PLAT; AND ALL PUBLIC WAYS ARE SHOWN AND LABELED ON THIS PLAT.

DATED THIS 3rd DAY OF Sept, 2020.

BY: Dennis M. Honsa, LICENSED LAND SURVEYOR
MINNESOTA LICENSE NO. 22440

STATE OF MINNESOTA

COUNTY OF Henn

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON Sept 2 2022 BY DENNIS M. HONSA.

PRINTED NOTARY NAME Nicole Lundmark

NOTARY PUBLIC, _____

MY COMMISSION EXPIRES 1/31/2022

CITY COUNCIL, CITY OF BLOOMINGTON, MINNESOTA

THIS PLAT OF **TEAM LA** WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, MINNESOTA AT A REGULAR MEETING THEREOF HELD THIS 26th DAY OF April, 2020, AND SAID PLAT IS IN COMPLIANCE WITH THE PROVISIONS OF MINNESOTA STATUTES, SECTION 505.03, SUBD. 2.

CITY COUNCIL, CITY OF BLOOMINGTON, MINNESOTA

BY: Tom Bunker, MAYOR

BY: _____, CITY MANAGER

RESIDENT AND REAL ESTATE SERVICES, COUNTY OF HENNEPIN, STATE OF MINNESOTA

I HEREBY CERTIFY THAT TAXES PAYABLE IN 2020 AND PRIOR YEARS HAVE BEEN PAID FOR LAND DESCRIBED ON THIS PLAT DATED THIS _____ DAY OF _____, 2020

MARK V. CHAPIN, COUNTY AUDITOR BY: _____ DEPUTY

SURVEYOR DIVISION, COUNTY OF HENNEPIN, STATE OF MINNESOTA

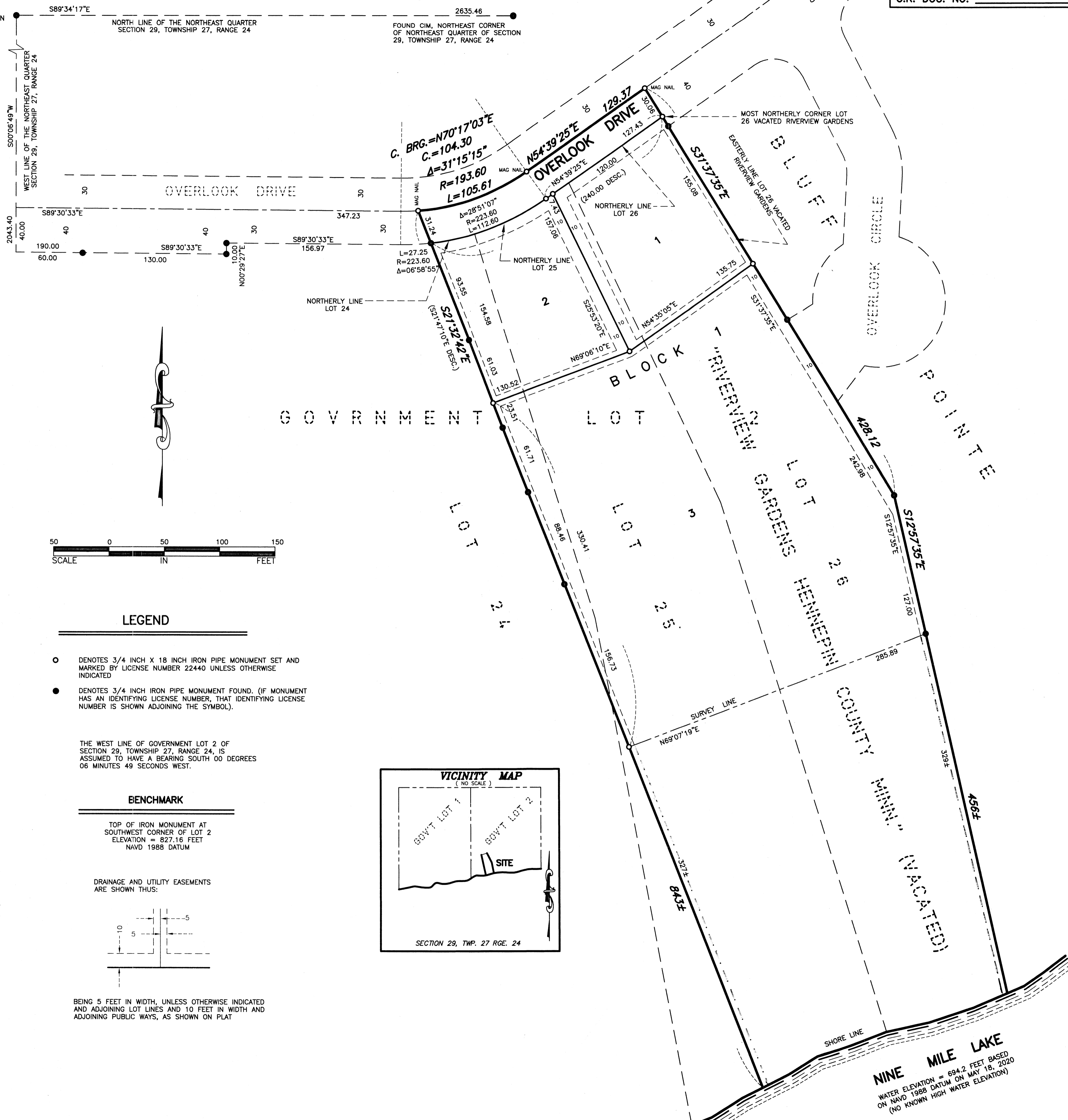
PURSUANT TO MINNESOTA STATUTE SECTION 383B.565 (1969) THIS PLAT HAS BEEN APPROVED THIS _____ DAY OF _____, 2020.

CHRIS F. MAVIS, COUNTY SURVEYOR BY: _____

COUNTY RECORDER, HENNEPIN COUNTY, MINNESOTA

I, HEREBY CERTIFY THAT THE WITHIN PLAT OF **TEAM LA** WAS RECORDED IN THIS OFFICE THIS _____ DAY OF _____, 2020, AT _____ O'CLOCK _____ M.

MARTIN MCCORMICK, COUNTY RECORDER BY: _____



LEGEND

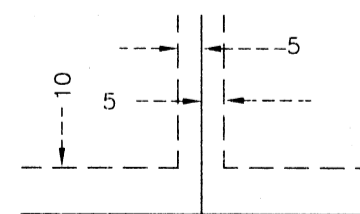
- DENOTES 3/4 INCH X 18 INCH IRON PIPE MONUMENT SET AND MARKED BY LICENSE NUMBER 22440 UNLESS OTHERWISE INDICATED
- DENOTES 3/4 INCH IRON PIPE MONUMENT FOUND. (IF MONUMENT HAS AN IDENTIFYING LICENSE NUMBER, THAT IDENTIFYING LICENSE NUMBER IS SHOWN ADJOINING THE SYMBOL).

THE WEST LINE OF GOVERNMENT LOT 2 OF SECTION 29, TOWNSHIP 27, RANGE 24, IS ASSUMED TO HAVE A BEARING SOUTH 00 DEGREES 06 MINUTES 49 SECONDS WEST.

BENCHMARK

TOP OF IRON MONUMENT AT SOUTHWEST CORNER OF LOT 2
ELEVATION = 827.16 FEET
NAVD 1988 DATUM

DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:



BEING 5 FEET IN WIDTH, UNLESS OTHERWISE INDICATED AND ADJOINING LOT LINES AND 10 FEET IN WIDTH AND ADJOINING PUBLIC WAYS, AS SHOWN ON PLAT

HONSA SURVEYING

1592 PACIFIC AVENUE, EAGAN, MN (651) 492-6725

NINE MILE LAKE
WATER ELEVATION = 694.2 FEET BASED ON NAVD 1988 DATUM ON MAY 18, 2020 (NO KNOWN HIGH WATER ELEVATION)