

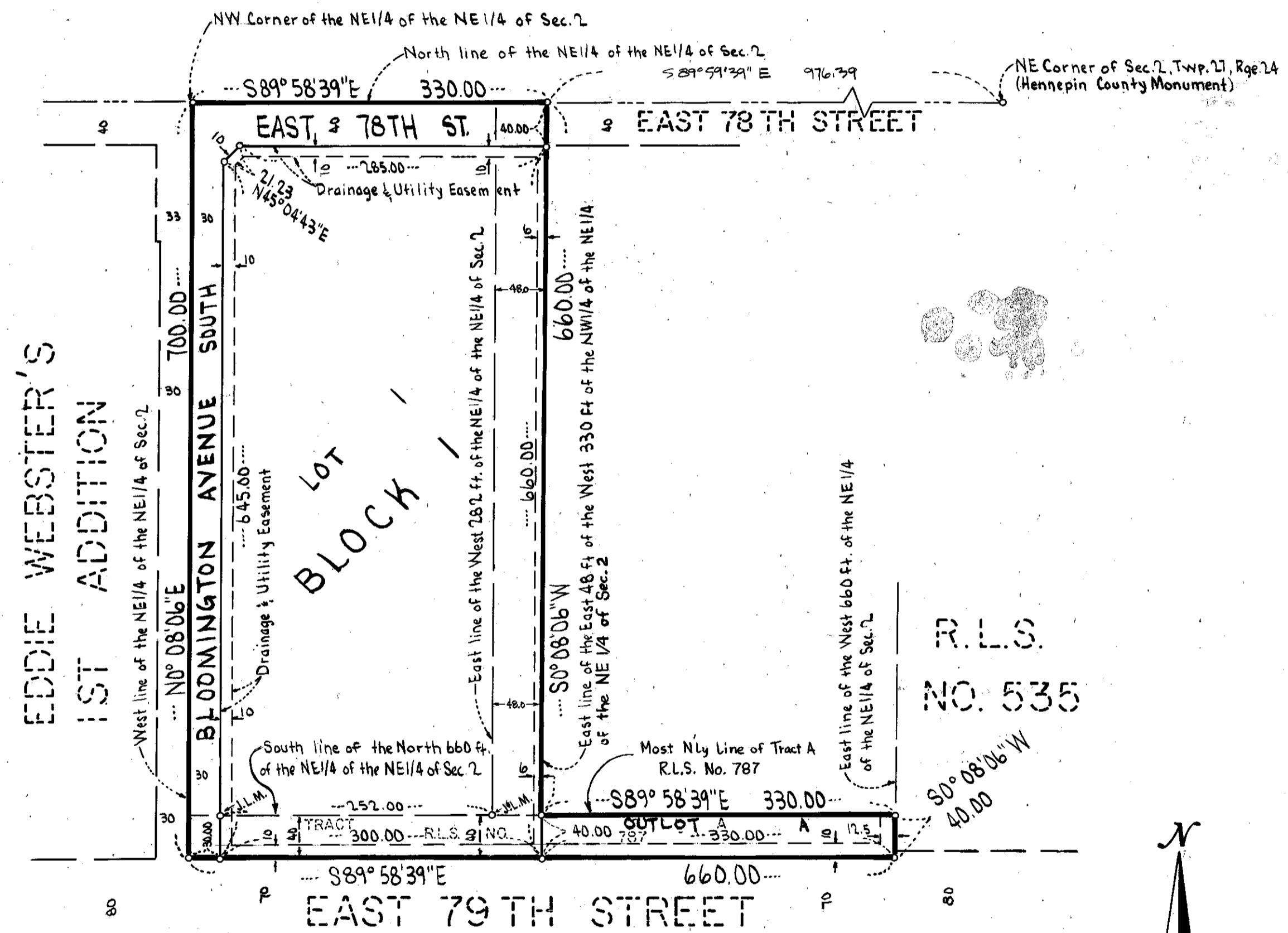
SUMMIT STATE BANK ADDITION

R. T. DOC. NO. _____
C. R. DOC. NO. _____

U.S. INTERSTATE

HIGHWAY

NO. 494

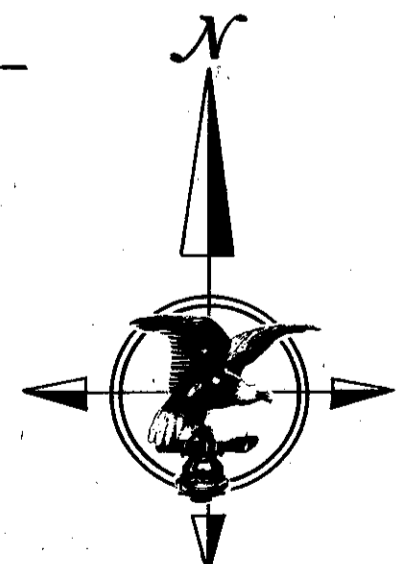


EDDIE WEBSTER'S
1ST ADDITION

DOUGLAS
1ST ADD.

CONDORS INDUSTRIAL TOWNHOUSE
1ST ADDITION

R.L.S.
NO. 535



Scale in feet
o Denotes iron monument
All bearings shown are based on assumed datum

KNOW ALL MEN BY THESE PRESENTS: That G. & P. Company, a partnership, owner and proprietor of the following described land, situate in the County of Hennepin State of Minnesota, to wit:

The West 282 feet of the North 660 feet of the Northeast Quarter of the Northeast Quarter, Section 2, Township 27, Range 24, the south line thereof being marked by judicial landmarks located on the Southeast corner of said tract and on a point on said South line distant 30 feet East of the Southwest corner of said tract, according to the Government Survey thereof.

The East 48 feet of the West 330 feet of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 27 North, Range 24 West, of the 4th Principal Meridian, lying North of Registered Land Survey No. 787

The North 40 feet of the West 660 feet of Tract A, as measured along the most northerly line of Tract A, R.L.S. No. 787, files of the Registrar of Titles in and for Hennepin County.

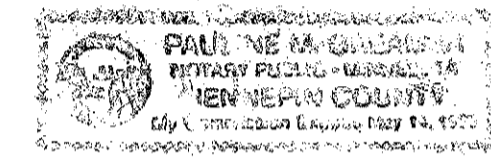
Has caused the same to be surveyed and platted as SUMMIT STATE BANK ADDITION and does hereby donate and dedicate to the public for public use forever the avenue, streets and drainage and utility easements as shown on said plat.

In witness whereof said G. & P. Company, a partnership, has caused these presents to be signed by its authorized partners this 4 day of November, 1978.
SIGNED:

[Signature] partner
Deil O. Gustafson
[Signature] partner
Jack A. Price

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 4 day of Nov. 1978 by Deil O. Gustafson and Jack A. Price, partners at G. & P. Company, a partnership, on behalf of said partnership.



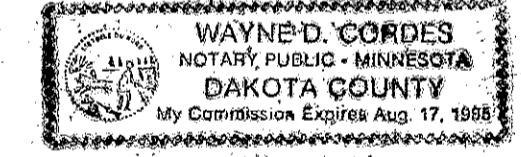
[Signature]
Pauline M. Greamba
Notary Public _____ County _____
My Commission Expires _____

I hereby certify that I have surveyed and platted the property described on this plat as SUMMIT STATE BANK ADDITION; that this is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat; that the outside boundary lines are correctly designated on said plat; and that there are no wetlands to be designated on said plat.

[Signature]
Harry S. Johnson
Land Surveyor
Minn. Reg. No. 5065

STATE OF MINNESOTA
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me this 26th day of October, 1978 by Harry S. Johnson, Land Surveyor



[Signature]
Wayne D. Coder
Notary Public Dakota County, Minnesota
My commission Expires August 17, 1985

CITY OF BLOOMINGTON, Hennepin County, Minnesota

The plat of SUMMIT STATE BANK ADDITION was approved and accepted by the City Council of Bloomington, Minnesota, at a regular meeting thereof held this _____ day of _____, 19____.

CITY COUNCIL OF BLOOMINGTON, MINNESOTA

BY: _____ Mayor BY: _____ Manager

FINANCE DIVISION, Hennepin County, Minnesota

I hereby certify that there are no delinquent taxes for all years prior to 19____ for land described on this plat. Dated this _____ day of _____, 19____.

Verlon T. Hoppe, Director

By: _____ Tax Clerk

SURVEY DIVISION, Hennepin County, Minnesota

Pursuant to Chapter 810, Minnesota Laws of 1969, this plat has been approved this _____ day of _____, 19____.

Alver R. Freeman, Hennepin County Surveyor

By: _____

REGISTRAR OF TITLES, Hennepin County, Minnesota

I hereby certify that the within plat of SUMMIT STATE BANK ADDITION was filed in this office this _____ day of _____, 19____.

Wayne A. Johnson, Registrar of Titles

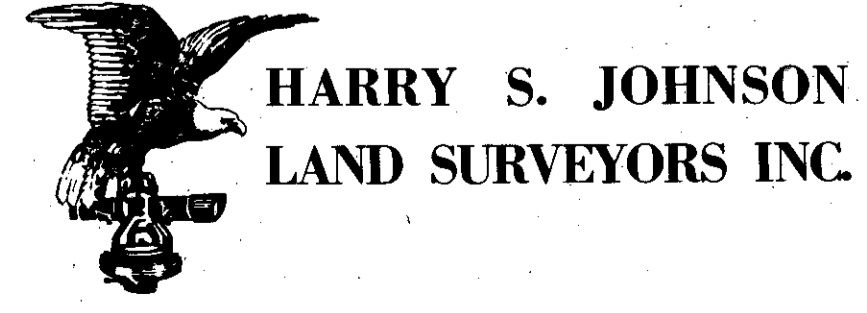
By: _____ Deputy

COUNTY RECORDER, Hennepin County, Minnesota

I hereby certify that the within plat of SUMMIT STATE BANK ADDITION was filed for record in this office this _____ day of _____, 19____.

Wayne A. Johnson, County Recorder

By: _____ Deputy



HARRY S. JOHNSON
LAND SURVEYORS INC.