

SOUTH BAY

R.T. DOC. NO. _____
C.R. DOC. NO. _____

KNOW ALL MEN BY THESE PRESENTS: That SOUTH BAY CORPORATION, a Minnesota Corporation, owner and proprietor, and NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America, mortgagee of the following described property situated in the County of Hennepin, State of Minnesota to wit:

That part of Government Lot 2, Section 30, Township 116, Range 21, Hennepin County, Minnesota, described as commencing at the southwest corner of said Government Lot 2; thence North 1 degree 21 minutes 09 seconds East, assumed bearing, along the west line of said Government Lot 2, a distance of 480.00 feet to the point of beginning of the land to be described; thence South 89 degrees 25 minutes 38 seconds East a distance of 150.00 feet; thence easterly and northeasterly a distance of 183.53 feet along a tangential curve concave to the north having a radius of 315.54 feet and a central angle of 33 degrees 19 minutes 29 seconds; thence South 32 degrees 45 minutes 08 seconds East a distance of 263.25 feet; thence North 16 degrees 42 minutes 17 seconds East a distance of 95.03 feet; thence North 23 degrees 55 minutes 00 seconds East a distance of 268.35 feet; thence North 11 degrees 29 minutes 20 seconds East a distance of 157.12 feet; thence North 11 degrees 18 minutes 24 seconds West a distance of 130.24 feet; thence North 73 degrees 54 minutes 38 seconds East a distance of 308.27 feet; thence South 37 degrees 54 minutes 54 seconds East a distance of 264.19 feet; thence North 28 degrees 59 minutes 05 seconds East a distance of 142.62 feet; thence North 61 degrees 48 minutes 46 seconds East a distance of 218.92 feet to the southwesterly line of West Bush Lake Road; thence North 28 degrees 11 minutes 14 seconds West, along said southwesterly line of West Bush Lake Road, a distance of 316.34 feet to the north line of said Government Lot 2; thence South 89 degrees 29 minutes 13 seconds West along said north line of Government Lot 2, a distance of 1160.03 feet to the northwest corner of said Government Lot 2; thence South 1 degree 21 minutes 09 seconds West, along said west line of Government Lot 2, a distance of 819.10 feet to the point of beginning.

And that Allyn A. Lindstrom and Gladys B. Lindstrom, husband and wife, owners and proprietors and NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America, mortgagee of the following described property situated in the County of Hennepin, State of Minnesota to wit:

That part of Government Lot 2, Section 30, Township 116, Range 21, Hennepin County, Minnesota, described as beginning at the northwest corner of said Government Lot 2; thence southerly, along the west line of said Government Lot 2, a distance of 996.60 feet; thence easterly, parallel with the north line of said Government Lot 2, a distance of 1809.72 feet; thence northwesterly to a point on the north line of said Government Lot 2 distant 1692.90 feet easterly of said northwest corner of said Government Lot 2; thence westerly, along said north line of said Government Lot 2, a distance of 1692.90 feet to the point of beginning. Excepting therefrom that part of said premises lying easterly of West Bush Lake Road, excepting also West Bush Lake Road and that part of said Government Lot 2 described as commencing at the southwest corner of said Government Lot 2; thence North 1 degree 21 minutes 09 seconds East, assumed bearing, along the west line of said Government Lot 2, a distance of 480.00 feet to the point of beginning of the land to be described; thence South 89 degrees 25 minutes 38 seconds East a distance of 150.00 feet; thence easterly and northeasterly a distance of 183.53 feet along a tangential curve concave to the north having a radius of 315.54 feet and a central angle of 33 degrees 19 minutes 29 seconds; thence South 32 degrees 45 minutes 08 seconds East a distance of 263.25 feet; thence North 16 degrees 42 minutes 17 seconds East a distance of 95.03 feet; thence North 23 degrees 55 minutes 00 seconds East a distance of 268.35 feet; thence North 11 degrees 29 minutes 20 seconds East a distance of 157.12 feet; thence North 11 degrees 18 minutes 24 seconds West a distance of 130.24 feet; thence North 73 degrees 54 minutes 38 seconds East a distance of 308.27 feet; thence South 37 degrees 54 minutes 54 seconds East a distance of 264.19 feet; thence North 28 degrees 59 minutes 05 seconds East a distance of 142.62 feet; thence North 61 degrees 48 minutes 46 seconds East a distance of 218.92 feet to the southwesterly line of West Bush Lake Road; thence North 28 degrees 11 minutes 14 seconds West, along said southwesterly line of West Bush Lake Road, a distance of 316.34 feet to the north line of said Government Lot 2; thence South 89 degrees 29 minutes 13 seconds West along said north line of Government Lot 2, a distance of 1160.03 feet to the northwest corner of said Government Lot 2; thence South 1 degree 21 minutes 09 seconds West, along said west line of Government Lot 2, a distance of 819.10 feet to the point of beginning.

And

That part of Government Lot 2 described as beginning at a point on the West line of said Government Lot 2, distant 996.6 feet South from the Northwest corner of said Government Lot 2; thence East parallel with the North line of said Government Lot 2 a distance of 1809.72 feet; thence deflecting 94 degrees 50 minutes 06 seconds to the left a distance of 225.57 feet, more or less, to the centerline of West Bush Lake Road; thence Easterly along the centerline of West Bush Lake Road to its intersection with the centerline of County Road No. 28, also known as East Bush Lake Road; thence Southeasterly along the centerline of said County Road No. 28 to the East line of said Government Lot 2; thence South along the East line of said Government Lot 2 to the Southeast corner thereof; thence West along the South line of said Government Lot 2 to the Southwest corner thereof; thence North along the West line of said Government Lot 2 to the point of beginning, Section 30, Township 116, Range 21, according to the Government survey thereof.

And that MINNESOTA VALLEY LANDSCAPE, INC., a Minnesota Corporation, owner and proprietor and NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America, mortgagee of the following described property situated in the County of Hennepin, State of Minnesota to wit:

That part of the Northwest Quarter of the Southeast Quarter lying Easterly of the West 329.42 feet thereof, as measured at a right angle to the West line of said Northwest Quarter of the Southeast Quarter, except that part thereof embraced within the plat of GONYEA ADDITION, all in Section 30, Township 116, Range 21, according to the Government Survey thereof

And

Outlot A, GONYEA 2ND ADDITION, according to the plat thereof on file or of record in the office of the Registrar of Titles in and for said County

And

Outlot B, GONYEA 2ND ADDITION, according to the plat thereof on file or of record in the office of the Registrar of Titles in and for said County.

Have caused the same to be surveyed and platted as SOUTH BAY and do hereby donate and dedicate to the public, for public use forever, the roads, drive, terrace, circle, avenue and the drainage and utility easements as shown on said plat.

In witness whereof said SOUTH BAY CORPORATION, a Minnesota Corporation, has caused these presents to be signed by its proper officers this 21 day of October, 1986.

And in witness whereof said NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America has caused these presents to be signed by its proper offices this 21 day of October, 1986.

And in witness whereof said Allyn A. Lindstrom and Gladys B. Lindstrom, husband and wife, have hereunto set their hands this 21 day of October, 1986.

And in witness whereof said MINNESOTA VALLEY LANDSCAPE, INC., a Minnesota Corporation, has caused these presents to be signed by its proper officers this 21 day of October, 1986.

SOUTH BAY CORPORATION
 SIGNED: Knut Horneland its President Ellsworth O. Johnson its Vice President

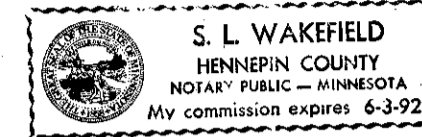
NORWEST BANK MINNEAPOLIS, N.A.
 SIGNED: Michael A. Wagner its Vice President Jessrey A. Ruchle its Commercial Banking Representative

SIGNED: Allyn A. Lindstrom Gladys B. Lindstrom

MINNESOTA VALLEY LANDSCAPE, INC.
 SIGNED: Allyn A. Lindstrom its Vice President Gladys B. Lindstrom its President

STATE OF MINNESOTA
COUNTY OF Hennepin

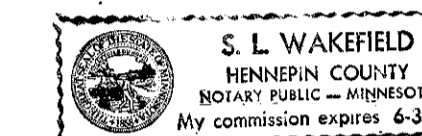
The foregoing instrument was acknowledged before me this 21 day of October, 1986 by Knut Horneland its President and Ellsworth O. Johnson its Vice President of said SOUTH BAY CORPORATION, a Minnesota Corporation, on behalf of said corporation.



S. L. Wakefield
Notary Public, Hennepin County, Minnesota
My Commission Expires 6-3-92

STATE OF MINNESOTA
COUNTY OF Hennepin

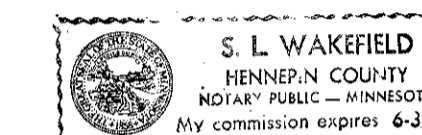
The foregoing instrument was acknowledged before me this 21 day of October, 1986 by Michael A. Wagner its Vice President and Jessrey A. Ruchle its Commercial Banking Representative of said NORWEST BANK MINNEAPOLIS, N.A., a National Banking Association, incorporated under the laws of the United States of America, on behalf of said association.



S. L. Wakefield
Notary Public, Hennepin County, Minnesota
My Commission Expires 6-3-92

STATE OF MINNESOTA
COUNTY OF Hennepin

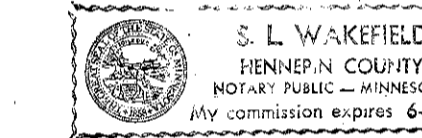
The foregoing instrument was acknowledged before me this 21 day of October, 1986 by Allyn A. Lindstrom and Gladys B. Lindstrom, husband and wife.



S. L. Wakefield
Notary Public, Hennepin County, Minnesota
My Commission Expires 6-3-92

STATE OF MINNESOTA
COUNTY OF Hennepin

The foregoing instrument was acknowledged before me this 21 day of October, 1986 by Gladys B. Lindstrom its President and Allyn A. Lindstrom its Vice President of said MINNESOTA VALLEY LANDSCAPE, INC., a Minnesota Corporation on behalf of said corporation.



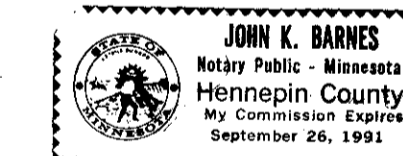
S. L. Wakefield
Notary Public, Hennepin County, Minnesota
My Commission Expires 6-3-92

I hereby certify that I have surveyed and platted the property described on this plat as SOUTH BAY; that this plat is a correct representation of said survey; that all distances are correctly shown in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated.

Edward H. Sunde
Edward H. Sunde, Land Surveyor
Minnesota License No. 8612

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing surveyor's certificate was acknowledged before me this 20 day of October, 1986 by Edward H. Sunde, Land Surveyor.



John K. Barnes
Notary Public, Hennepin County, Minnesota
My Commission Expires SEPTEMBER 26, 1991

BLOOMINGTON, MINNESOTA

This plat of SOUTH BAY was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof held this ___ day of ___, 198_. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

CITY COUNCIL OF BLOOMINGTON, MINNESOTA

BY: _____, its Mayor BY: _____, its Manager

PROPERTY TAX AND PUBLIC RECORDS DEPARTMENT, Hennepin County, Minnesota

I hereby certify that taxes payable in 198_ and prior years have been paid for land described on this plat. Dated this ___ day of ___, 198_.

Dale G. Folstad, Hennepin County Auditor BY: _____, Deputy

SURVEY DIVISION, Hennepin County, Minnesota

Pursuant to Chapter 810, Minnesota Laws of 1969, this plat has been approved this ___ day of ___, 198_.

_____, Hennepin County Surveyor BY: _____

REGISTRAR OF TITLES, Hennepin County, Minnesota

I hereby certify that the within plat of SOUTH BAY was filed for record in this office this ___ day of ___, 198_, at ___ o'clock __.M.

R. Dan Carlson, Registrar of Titles BY: _____, Deputy

COUNTY RECORDER, Hennepin County, Minnesota

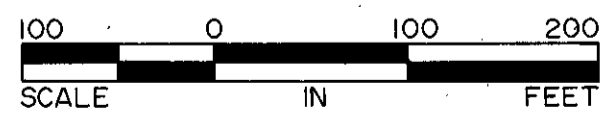
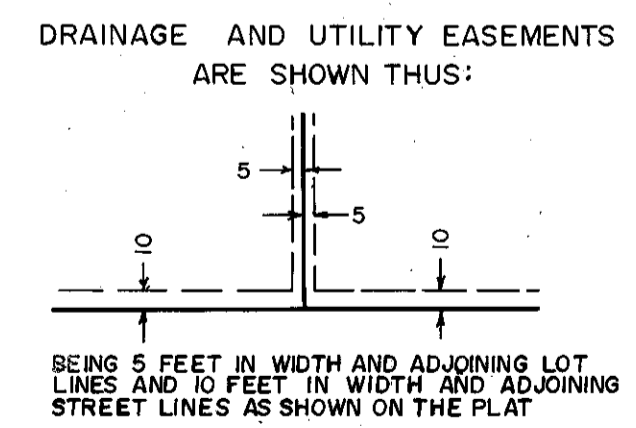
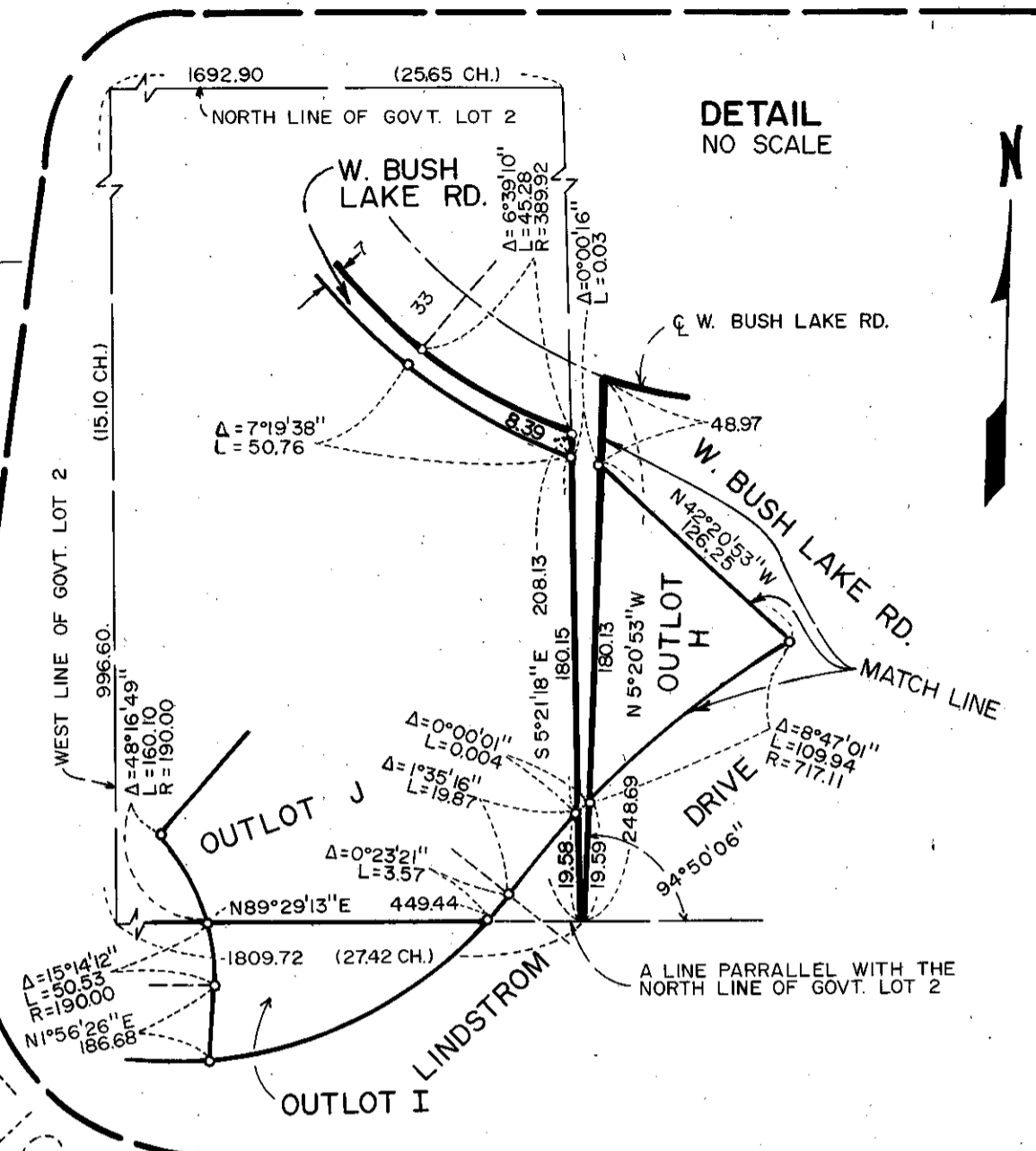
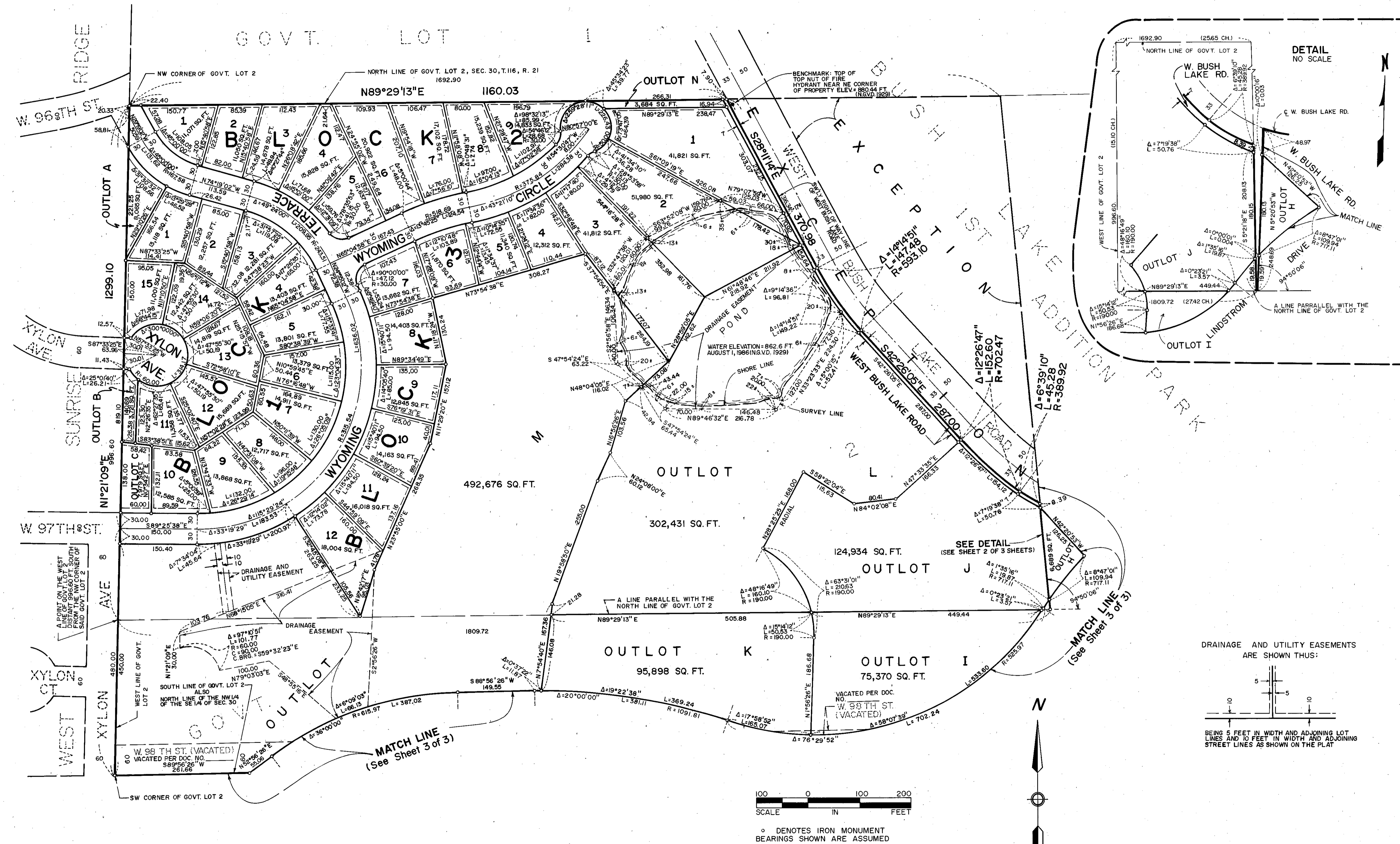
I hereby certify that the within plat of SOUTH BAY was filed in this office this ___ day of ___, 198_ at ___ o'clock __.M.

R. Dan Carlson, County Recorder BY: _____, Deputy

Sunde Land Surveying Inc.

SOUTH BAY

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C.R. DOC. NO. _____

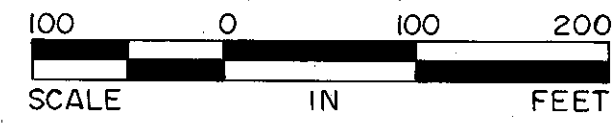


○ DENOTES IRON MONUMENT
BEARINGS SHOWN ARE ASSUMED

Sunde Land Surveying Inc.

SOUTH BAY

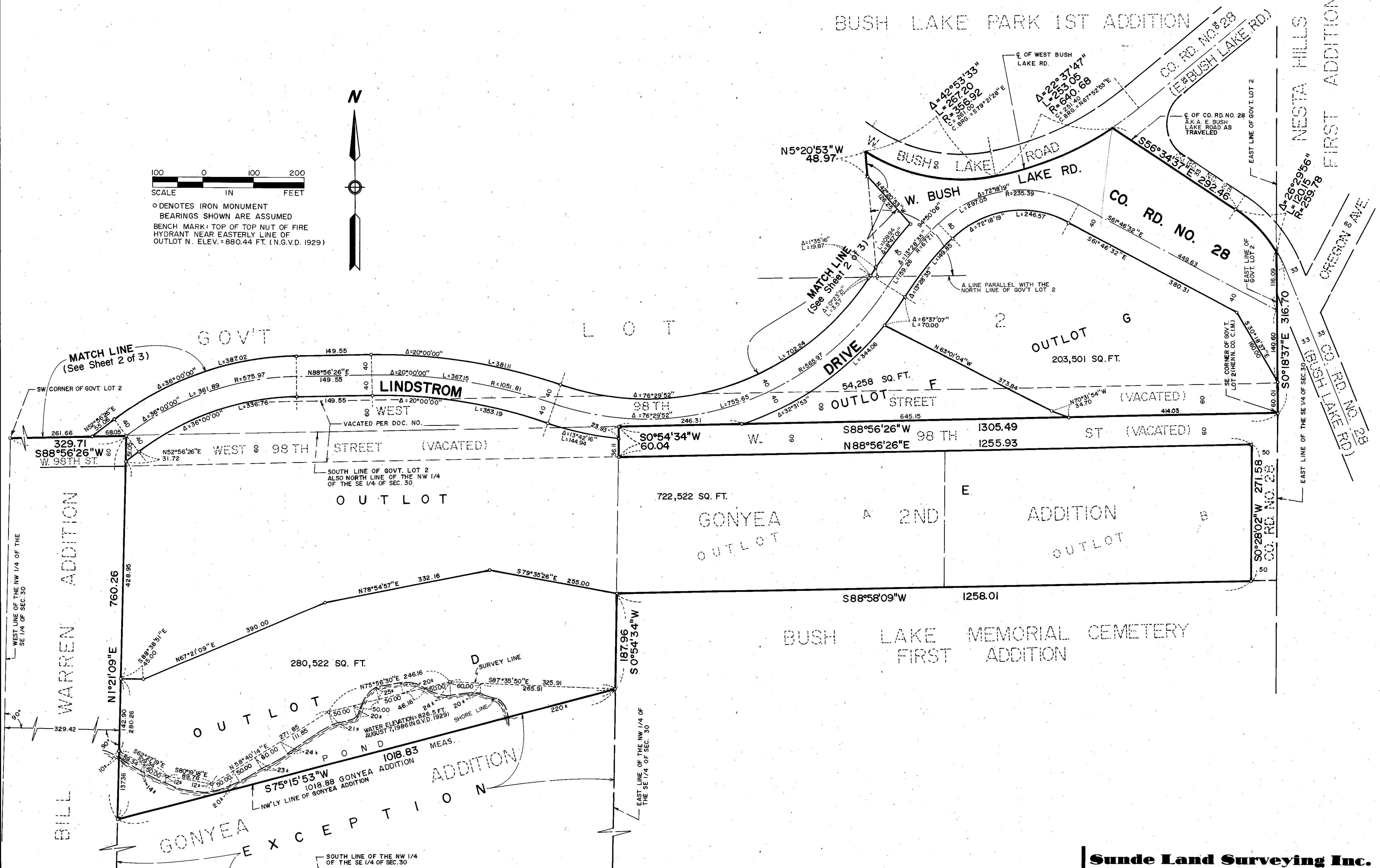
R.T. DOC. NO. _____
C.R. DOC. NO. _____



○ DENOTES IRON MONUMENT
 BEARINGS SHOWN ARE ASSUMED
 BENCH MARK: TOP OF TOP NUT OF FIRE HYDRANT NEAR EASTERLY LINE OF OUTLOT N. ELEV. = 880.44 FT. (N.G.V.D. 1929)



BUSH LAKE PARK 1ST ADDITION



Sunde Land Surveying Inc.