

**Community Development** 

Fire Prevention

## Sprinkler Permit Application

Office use only

|                                     |                 |                            |   |                                    | Permit no.:    |                 |  |  |
|-------------------------------------|-----------------|----------------------------|---|------------------------------------|----------------|-----------------|--|--|
| Site address                        |                 |                            |   |                                    |                | Date            |  |  |
| Tenant/building name                |                 |                            |   |                                    | Suite/unit no. |                 |  |  |
| Applicant is                        | plicant is      |                            |   |                                    |                | Condominium no. |  |  |
|                                     |                 | Prope                      | rty ownei                                     | •                                  |                |                 |  |  |
| Name                                |                 | -                          |   |                                    | Phone          |                 |  |  |
| Address                             |                 | City                       |   | State                              | Zip            |                 |  |  |
|                                     |                 | Con                        | tractor                                       |                                    |                |                 |  |  |
| Name                                |                 |                            |   |                                    |                |                 |  |  |
| Address                             |                 | City                       |   | State                              | Zip            |                 |  |  |
| Phone                               |                 | Cell phone                 |   |                                    | License no     | License no.     |  |  |
|                                     |                 | Archite                    | ct/engine                                     | er                                 |                |                 |  |  |
| Name                                |                 |                            |   |                                    |                |                 |  |  |
| Address                             |                 | City                       |   | State                              | Zip            |                 |  |  |
| Phone                               | Cell phone      |                            |   | Registration no.                   |                |                 |  |  |
|                                     |                 | Class                      | of work                                       |                                    |                |                 |  |  |
| Check only one.   1 New  2 Addition |                 | □ 3 Alterati<br>□ 4 Mainte |   | on/remodel<br>nance/repair/replace |                |                 |  |  |
|                                     |                 | Type of                    | f structur                                    |                                    | I              | •               |  |  |
| Check only one.                     | 01 Single-fa    |                            | ☐ 45 Recreational, amusement                  |                                    |                |                 |  |  |
|                                     | 🗆 02 Single-fa  |                            | □ 46 Other non-housekeeping shelter           |                                    |                |                 |  |  |
|                                     | single-fa       |                            | $\Box$ 65 Industrial building                 |                                    |                |                 |  |  |
|                                     | 🗆 03 Resident   |                            | $\Box$ 70 Public works and utilities building |                                    |                |                 |  |  |
|                                     | 🗆 30 Two fam    |                            | □ 80 Public school                            |                                    |                |                 |  |  |
|                                     | 31 Three - f    | ial                        | □ 81 Private school                           |                                    |                |                 |  |  |
|                                     | □ 32 Multiple-  |                            | $\Box$ 85 Churches and religious building     |                                    |                |                 |  |  |
|                                     | ☐ 40 Offices, I |                            | 88 Hospitals and institutional building       |                                    |                |                 |  |  |
|                                     | □ 41 Stores, r  | ouse                       | 93 Other non-residential building             |                                    |                |                 |  |  |
|                                     | 42 Hotels, n    |                            | 95 Fences, signs, antennas                    |                                    |                |                 |  |  |
|                                     | □ 43 Parking    |                            | □ 96 Other non-building structure             |                                    |                |                 |  |  |
|                                     | □ 44 Services   | garage                     |   |                                    |                |                 |  |  |
|                                     |                 | Continu                    | ue to page 2                                  |                                    |                |                 |  |  |

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952-563-8933

PH

| Project details           |                |   |  |  |  |  |  |
|---------------------------|----------------|---|--|--|--|--|--|
| Des                       | scription of w | ork to be done                                  |  |  |  |  |  |
|                           |                |   |  |  |  |  |  |
| Estimated completion date |                |   |  |  |  |  |  |
| Fee                       |                |   |  |  |  |  |  |
| Job                       | Cost           | ····· \$  |  |  |  |  |  |
| Α.                        | Permit Fee     | 1% of job cost or \$40, whichever is greater \$ |  |  |  |  |  |
| В.                        | Surcharge      | 0.0005 <b>X</b> Job cost \$                     |  |  |  |  |  |
| то                        | TAL FEE        | A + B\$   |  |  |  |  |  |
|                           |                | Please read and sign                            |  |  |  |  |  |

I hereby apply for a sprinkler permit and I acknowledge that the information above is complete and accurate;

that the work will be in conformance with the ordinances and codes of the City of Bloomington and with the Minnesota Building Codes; that I understand this is not a permit but only an application for a permit and work is not to start without a permit; that the work will be in accordance with the approved plan in the case of all work which requires review and approval of plans.

| Applicant's                  |       |         | Applicant's | ignature Date |  |           |  |  |  |  |  |
|------------------------------|-------|---------|-------------|---------------|--|-----------|--|--|--|--|--|
| Do not write below this line |       |         |             |               |  |           |  |  |  |  |  |
| Inspector no                 |       | Case no |             |               |  |           |  |  |  |  |  |
| Conditions of issuance       |       |         |             |               |  |           |  |  |  |  |  |
|                              |       |         |             |               |  |           |  |  |  |  |  |
|                              |       |         |             |               |  |           |  |  |  |  |  |
| Valuation                    | \$    |         |             | _             |  |           |  |  |  |  |  |
| Other fees?                  | 🗆 Yes | □ No    | Describe _  |               |  | Amount \$ |  |  |  |  |  |
| Permit approved by Date      |       |         |             |               |  |           |  |  |  |  |  |
| Reference no                 |       |         |             |               |  |           |  |  |  |  |  |