## ORDINANCE 2025-\_\_\_

AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION PERMANENT IMPROVEMENT REVOLVING FUND BONDS OF 2025, SERIES 57, IN THE PRINCIPAL AMOUNT OF \$7,000,000, PLUS ANY PREMIUM RECEIVED

## THE CITY COUNCIL OF THE CITY OF BLOOMINGTON ORDAINS:

Section 1. In order to Permanent Improvement Revo Chapter 2, Article III, Division shall issue and sell its Gener Series 57 (the "Bonds"), in the received. The Bonds shall be shall be issued in denomination on February 1 and August 1 of February 1 in the years and am	olving Fund heretofore in C, of the Bloomington al Obligation Permand the original aggregate processed in fully register ins of \$5,000 each, or in of each year, commence	established by City on City Code, the Cite ent Improvement Re principal amount of Stred form; shall be dat ntegral multiples ther	y of Bloomington (the "City" volving Fund Bonds of 2025 \$7,000,000, plus any premium red as of their date of delivery reof; shall bear interest payable
Year	Amount	Year	Amount
The maturity schedule and term bonds. All term bon plus accrued interest to the date	ds shall be subject to r	nandatory sinking fur	
Notwithstanding the f Bonds. Any such increase or d			e the principal amount of the in any of the maturities.
The City may elect on or after February 1, 20 Re and in such manner as the City Trust Company. All prepayme	demption may be in which shall determine and w	hole or in part and if it ithin a maturity by lo	t as selected by The Depository
Section 2. The Bond received by the City in excess a Service Account in the Perman Bonds, or shall be applied to Bonds.	thereof (including any nent Improvement Rev	original issue premius olving Fund to pay i	nterest first coming due on the

Section 3. The Chief Financial Officer of the City shall serve as paying agent and bond registrar and the Bonds shall bear interest at such rates as shall be hereafter determined at public sale. The Bonds shall be in the customary and ordinary form as hereafter fixed by the resolution of the Council awarding their sale.

Passed and ado	d this 15 <sup>th</sup> day of September, 2025.
	Mayor
Attest:	Approved:
Secretary to the Counci	City Attorney

4905-0963-6962.1