

***(All of the information in this report is public information)***

District At-Large

from 1/1/2024 to 12/31/2024

CASH	\$ 0	TOTAL CASH-ON-HAND	\$ 608.92
IN-KIND	+ \$ 0		
TOTAL AMOUNT RECEIVED	= \$ 0		

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
	<b>TOTAL</b>	

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>TOTAL</b>	

1/14/2025

Date \_\_\_\_\_

Email (if available)

Address