

Rec'd 1-27-2025 JH

## CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Mike Hartley

Office sought or ballot question Bloomington City Council District 3

|                |                                     |                                   |
|----------------|-------------------------------------|-----------------------------------|
| Type of report | <input checked="" type="checkbox"/> | Candidate report                  |
|                | <input type="checkbox"/>            | Campaign committee report         |
|                | <input type="checkbox"/>            | Association or corporation report |
|                | <input type="checkbox"/>            | Final report                      |

Period of time covered by report:

from 10/23/23 to 12/2/23

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

|                       |            |                    |                    |
|-----------------------|------------|--------------------|--------------------|
| CASH                  | \$ _____   | TOTAL CASH-ON-HAND | \$ <u>47023.71</u> |
| IN-KIND               | + \$ _____ |                    |                    |
| TOTAL AMOUNT RECEIVED | = \$ _____ |                    |                    |

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| <i>Date</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|----------------|---------------|
|             |                |               |
|             |                |               |
|             |                |               |
|             |                |               |
|             |                |               |
|             | <b>TOTAL</b>   |               |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

| <i>Date</i> | <i>Purpose</i> | <i>Name and Address of Recipient</i> | <i>Expenditure or Contribution Amount</i> |
|-------------|----------------|--------------------------------------|---|
|             |                |                                      |   |
|             |                |                                      |   |
|             |                | <b>TOTAL</b>                         |   |

I certify that this is a full and true statement.

Signature

Date \_\_\_\_\_

Printed Name Mary Harkay

Telephone

612. 280.1358

Email (if available)

manhattan

Address

8132/9

gmail.com

Mike: 952.292.1085

michaelhartley8132@gmail.com