## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

| Office sought of                                   | r ballot questior                              | City Lo   | uncil  | District   | -  |
|--|--|---|--|--|--|
| Гуре of<br>report                                  |  | Candidate re  | ommittee report  |  | e covered by report:   |
|  | Association or corporation report Final report |   | t from <u>////</u>   | from <u> ///23</u> to <u>/0/23//2</u> 3  |  |
|  |  |   | NTRIBUTIONS RE   |  | and projection by an instituted accurate management than the shall be desired to the seable consequence of the |
| money or in-kind<br>contributions fror             | l) rather than con<br>m a single source        | tributor. See note that exceeded \$10                               | on contribution limits   | ered by this report. Contri<br>on the back of this form. Us<br>year. This itemization must i         | se a separate sheet to itemi   |
| CASH   |  | \$ <u>4285</u><br>+ \$ <u>0</u>                                     | TC 00  | OTAL CASH-ON-HAND  | \$ 165.02  |
| N-KIND   |  | * \$ <i>O</i>   |  |  |  |
| OTAL AMOUNT  | RECEIVED                                       | = \$ 4285   |  |  |  |
|  | unt, date and p<br>al sheets if nece           | -   | DISBURSEMEN<br>bursements made du                              | iring the period of time c   | overed by report.  |
|  |  |   | Purpose  |  | Amount   |
| Date   |  |   |  |  | 1 1  |
| Date   | 50   | ec AllacheA   |  |  |  |
| Date   | 50   | ec AlfacheA   |  |  |  |
| Date   | 50   | ec Alfaches   |  | TOTAL  | 4479.83  |
| orporations munore than \$200.                     | ust list any med                               | CORPOR<br>dia project or cor<br>rate report for ea                  | RATE PROJECT EX<br>porate message pro<br>ach project. Attach a | PENDITURES  ject for which contribut dditional sheets if necess                                      | on(s) or expenditure(s) ary.   |
| orporations munore than \$200.                     | ust list any med                               | CORPOR<br>dia project or cor<br>rate report for ea                  | RATE PROJECT EX<br>porate message pro<br>ach project. Attach a | PENDITURES  eject for which contribut  | on(s) or expenditure(s)  |
| orporations munore than \$200.                     | ust list any med                               | CORPOR<br>dia project or cor<br>rate report for ea                  | RATE PROJECT EX<br>porate message pro<br>ach project. Attach a | PENDITURES  ject for which contribut dditional sheets if necess  the and Address                     | Expenditure or Contribution Amount   |
| orporations munore than \$200. roject title or de  | ust list any med. Submit a sepa                | CORPOR<br>dia project or cor<br>rate report for ea                  | RATE PROJECT EX Porate message pro ach project. Attach a       | PENDITURES  bject for which contributed the ditional sheets if necess the and Address of Recipient   | on(s) or expenditure(s) ary.  Expenditure or Contribution Amount   |
| orporations munore than \$200. roject title or de  | ust list any med. Submit a sepa                | CORPOR<br>dia project or cor<br>rate report for ea                  | RATE PROJECT EX Troporate message proach project. Attach a     | PENDITURES  eject for which contributed ditional sheets if necess  e and Address  f Recipient  TOTAL | on(s) or expenditure(s) ary.  Expenditure or Contribution Amount   |
| forporations munore than \$200. Toject title or do | ust list any med. Submit a sepa                | CORPOR dia project or cor rate report for ea  Purpose  e statement. | RATE PROJECT EXporate message proach project. Attach a         | PENDITURES  eject for which contributed ditional sheets if necess  e and Address  f Recipient  TOTAL | Expenditure or Contribution Amount  LO/27/23 Date  |

| Date       | Name                                  |
|------------|---------------------------------------|
| 8/25/2023  | IBEW Local 292                        |
| 8/29/2023  | Minneapolis Regional Labor Federation |
| 9/5/2023   | LDC Political Fund                    |
| 9/12/2023  | James Vagle                           |
| 9/12/2023  | Peter Coyle                           |
| 9/12/2023  | Kurt Hagen                            |
| 9/21/2023  | MN State Council of Unite Here Unions |
| 10/5/2023  | MN Association of Realtors            |
| 10/22/2023 | Scott Mosby                           |



| Employer         | Am | ount   |
|------------------|----|--------|
|                  | \$ | 300.00 |
|                  | \$ | 600.00 |
|                  | \$ | 500.00 |
| Housing First MN | \$ | 150.00 |
| Larkin Hoffman   | \$ | 150.00 |
| Triple Five      | \$ | 200.00 |
|                  | \$ | 300.00 |
|                  | \$ | 600.00 |
| Retired          | \$ | 300.00 |
|                  |    |        |

\$ 3,100.00

| Date      | Purpose          | Α  | mount    |
|-----------|------------------|----|----------|
| 9/8/2023  | Postcards        | \$ | 403.27   |
| 10/6/2023 | Digital          | \$ | 1,500.00 |
| 10/6/2023 | Direct Mail      | \$ | 2,521.64 |
| Various   | Credit Card Fees | \$ | 54.92    |
|           |                  |    |          |
|           |                  |    |          |

\$ 4,479.83