## CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

| ALL INFORMATION ON THIS REPORT IS PUBLIC.  | Type or print in black ink.                            | RETAIN A C                                | COPY OF THIS REPORT FOR YOUR FILES. |
|--|--|---|-------------------------------------|
| Rivas for Council, LLC AMENDED   |  | <u> </u>                                  |                                     |
| (Name of Committee or Fund)  |  |   |                                     |
| 2. <u>Victor Rivas</u><br>(Treasurer's Name)   |  | vichugrivas@gmail.com<br>(E-mail Address) |                                     |
| ,  | 763-443-6777   | ,   |                                     |
| (Treasurer's Mailing Address for Committee   | Business)  | _   |                                     |
| Treasurer's Daytime Phone Number:  |  |   |                                     |
| 5. Change in Committee or Officer's Nar  | ne, Address, Phone. (Attach new "Registration & S      | Statement of Organization")               |                                     |
| 6. No activity since last Report. (Insert Be   | eginning and Ending Balance at #9 & #12 below)         |   |                                     |
| 6a. No activity with <b>Hennepin County ca</b>   | ndidates, this reporting period. (Complete lines       | #9-#12 as applicable)                     |                                     |
| 7. Termination of Committee (must have   | less than \$100.00 cash balance and no unpaid          | d loans or bills); termination            | on of Committee Registration        |
| 8. TYPE OF REPORT:   | FILING DATE:   | REPORTIN                                  |                                     |
| 2021 <b>BLOOMINGTON</b> PRE-GENE   | RAL: 10/26/2021  | From: 01/01/2021                          | Through: 10/19/2021                 |
| 9. BEGINNING CASH BALANCE THIS REPO  | ORT: \$ 0 (Insert Ending Cash Balance from Pre-Primary | y report)                                 |                                     |
| COLUMN A   | COLUMN B   | CC  | DLUMN C                             |
| Activity Reported on Pre-Primary Report  | ACTIVITY IN THIS REPORTING PERIO                       | A + B =Total Ac                           | ctivity for This Calendar Year      |
| 10. ADDITIONS:   |  |   |                                     |
| \$ 0.00  | + \$ 5,179.27  | <u>\$ 5179.27</u>                         |                                     |
| (Line 10 from <b>Pre-Primary Report</b> this year.)  | (Insert amount from line 25)                           | (Insert total of                          | line 10, columns A + B)             |
| 11. SUBTRACTIONS:<br>\$ 0.00   | <b>-</b> \$ 4,926.73                                   | \$ 4,926.73                               |                                     |
| (Line 11 from <b>Pre-Primary Report</b> this year.)  | (Insert amount from line 34)                           |   | line 11, columns A + B)             |
| 12. ENDING CASH BALANCE THIS REPORT  | : <b>= \$</b> 252.54                                   |   |                                     |
|  | (Line 9 + line 10(column B) - line 11(colu             | mn B)                                     |                                     |
| SUMMARY OF IN-KIND DONATIONS & OUTS  | TANDING LOANS RECEIVABLE:                              |   |                                     |
| COLUMN A   | COLUMN B   |   | DLUMN C                             |
| Activity Reported on Pre-Primary Report  | ACTIVITY IN THIS REPORTING PERIO                       | <u>A + B =Total Ac</u>                    | ctivity for This Calendar Year      |
| 13. In-Kind Donations Received:  | 4.000  |   |                                     |
| \$ 0 (Line 13 from <b>Pre-Primary Report</b> this year.)   | + \$ 0.00<br>(Insert total from line 36)               | \$ 0.00<br>(Insert total of               | line 13, columns A + B)             |
| 14. Goods/Services Given to Others:  |  |   |                                     |
| \$ 0.00  | - \$ 0.00  | \$ 0.00                                   |                                     |
| (Line 14 from <b>Pre-Primary Report</b> this year.)  | (Insert total from line 39)                            | (Insert total of                          | line 14, columns A + B)             |
| 15. Current Balance of Outstanding Loans R   | Receivable (loaned to others)                          |   | urrent Balance from line 45)        |
| SUMMARY OF OUTSTANDING DEBT:   |  |   |                                     |
| 16. Current Balance of Outstanding Loans Paya (Amount from Last Report: \$ 0.00 )  | able (loaned to you)                                   |   | urrent Balance from line 42)        |
| 17. Current Balance of Outstanding Unpaid Bills (Amount from Last Report: \$ 0.00 )  | s/Advance of Credit                                    |   | mount Owed from line 46)            |
| 40. 00000000000000000000000000000000000  |  |   |                                     |
| <ol> <li>CERTIFICATION: Any person who signs and<br/>required information is guilty of a gross misdemed<br/>I, (Print Name) <u>Victor Rivas</u></li> </ol> | ·  |   | <b>3.</b>                           |
| SIGNATURE OF TREASURER:  |  | DATE: 1/31/2022                           |                                     |

## RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

| NAI | ME OF COMMITTEE OR FUND: Rivas for Counc                             | il LLC  | DATE: <u>01/31/2022</u>                     |
|-----|--|---|---|
| ADI | DITIONS: (Income)  |   |   |
| 19. | Total ITEMIZED Contributions:  | \$ 2775.00 (Insert total from line 35)                |   |
| 20. | Total NON-ITEMIZED Contributions:                                    | \$ 314.99   | \$ 3089.99<br>(Subtotal: lines 19 + 20)     |
| 21. | Income from bank dividends, interest, etc:                           | \$ 0.00   |   |
| 22. | New Loans Payable (loaned to you):                                   | \$ 2,089.28<br>(Insert total from line 40)            |   |
| 23. | New Repayments on Loans Receivable: (loaned to others/repaid to you) | \$ 0.00 (Insert total from line 44)                   |   |
| 24. | Other:   | \$ 0.00   | \$ 2089.28<br>(Subtotal: lines 21+22+23+24) |
| 25. | TOTAL INCOME:  | \$ 5179.27<br>(TOTAL lines 19 through 24. <b>Tr</b>   | ransfer this amount to Line 10, Column B.)  |
| SUE | BTRACTIONS: (Expenditures)   |   |   |
| 26. | Total ITEMIZED Contributions to Others:                              | \$ 0.00<br>(Insert total from line 38)                |   |
| 27. | Total NON-ITEMIZED Contributions to Others:                          | \$ 0.00   | \$ 0.00<br>(Subtotal: lines 26 + 27)        |
| 28. | Total ITEMIZED Operating Expenditures:                               | \$ 4881.20<br>(Insert total from line 37)             |   |
| 29. | Total NON-ITEMIZED Operating Expenditures:                           | \$ 0  | \$ 4881.20<br>(Subtotal: Lines 28 + 29)     |
| 30. | Bank service charges, etc., paid by you:                             | \$ 45.53  |   |
| 31. | New Repayments on Loans Payable: (loaned to you/repaid to lender)    | \$ 0.00 (Insert total from line 41)                   |   |
| 32. | New Loans Receivable (loaned to others):                             | \$ 0.00 (Insert total from line 43)                   |   |
| 33. | Other: 0   | \$ 0.00   | \$ 45.53<br>(Subtotal: lines 30+31+32+33)   |
| 34. | TOTAL EXPENDITURES:  | \$ 4926.73<br>(Total lines 26 through 33. <b>Tran</b> | nsfer this amount to Line 11, Column B.)    |

|             | LE A: INCOME FROM CAS   | ` ,                           |                                    |                                 |                            | ATE: 01/21/2022                  |                                      |
|-------------|---|-------------------------------|------------------------------------|---------------------------------|----------------------------|----------------------------------|--------------------------------------|
| AIVIE OF (  | COMMITTEE OR FUND: Riva   | s for Council, LLC            |                                    |                                 | L                          | ATE: <u>01/31/2022</u>           |                                      |
| fund that r | close the date and amount of each mor<br>nade the monetary contribution or Dona | tion In Kind, and the emplo   | yer of the individual contributor. |                                 |                            |                                  |                                      |
|             | e of a contributor who is self-employed, ibutor's occupation.)                  | that is, does not derive ear  | ned income as owner, partner, or e | mployee of a corpora            | tion, partnership, o       | r other entity, including        | g a branch of governr                |
|             | nds must itemize contributions of member  | ers that, in aggregate in the | year, exceed \$50.                 |                                 |                            |                                  |                                      |
| ou submit   | a typed or computer-generated list, all   | items must be in the same     | order as they appear on Schedule   | A. Attach addition              | nal pages as neces         | sary.                            |                                      |
|             |   |                               |                                    |                                 | current report             |                                  |                                      |
|             |   |                               |                                    | COLUMN A                        | COLUMN B                   | COLUMN B1                        | COLUMN C                             |
| ite<br>vd.  | ALPHABETICAL ORDER! Contributor Name & Address                                  | Contributor's<br>Employer**   | Description of In-Kind Donation    | Previous Total<br>For This Year | \$ Received<br>This Period | \$ Value of In-<br>Kind Donation | Total from<br>Source<br>Year to Date |
|             | See Attached  |                               |                                    | 0.00                            | 2,775.00                   |                                  | 2775.00                              |
|             |   |                               |                                    |                                 | ,                          |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    |                                 |                            |                                  |                                      |
|             |   |                               |                                    | •                               |                            |                                  |                                      |
|             | al ITEMIZED Monetary Contribution   | •                             |                                    |                                 | \$ 2,775.00                | _                                |                                      |
|             | al ITEMIZED Monetary Contribution   | •                             | 1 1 0                              |                                 | \$ 0.00                    |                                  |                                      |
| TOTAL       | TITEMIZED CONTRIBUTIONS RE  | CEIVED THIS PERIOD:           | (Transfer this amount to Lin       | e 19)                           | \$ 2775.00                 |                                  |                                      |
| Subtota     | al ITEMIZED In-Kind Donations rec   | eived this period:            |                                    |                                 |                            | \$ 0.00                          | 1                                    |
|             | al ITEMIZED In-Kind Donations rec   | •                             | n previous page:                   |                                 |                            | \$ 0.00                          |                                      |
|             | al NON-ITEMIZED In-Kind Donation  |                               |                                    |                                 |                            | \$ 0.00                          |                                      |
| TOTAL       | . IN-KIND DONATIONS RECEIVED  | THIS PERIOD: (Trans           | fer this amount to Line 13, C      | olumn B)                        |                            | \$ 0.00                          |                                      |

### SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

| NAME OF COMMITTEE OR FUND: Rivas for Council LLC | DATE: <u>01/31/2022</u> |
|--|-------------------------|
|  | <del>-</del>            |

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

|           |  |                         |                | List expenditures here for the current reporting period |               |                 |
|-----------|--|-------------------------|----------------|---|---------------|-----------------|
|           |  |                         | COLUMN A       | COLUMN B  | COLUMN B1     | COLUMN C        |
|           | ALPHABETICAL ORDER!                            |                         | Previous Total | Operating   | Contributions | Total to Source |
| Date Paid | Vendor or Recipient Committee Name and Address | Purpose for Expenditure | For This Year  | Expenditures  | to Others     | Year to Date    |
|           | See Attached                                   |                         | 0.00           | 4,881.20  |               | 4881.20         |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |
|           |  |                         |                |   |               |                 |

| Subtotal ITEMIZED Operating Expenditures this period:                                    | \$ 4,881.20 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$ 0.00     |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 4881.20  |

| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ 0.00 |
|---|---------|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | \$ 0.00 |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ 0.00 |

### SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)

| NAME OF COMMITTEE OR FUND: Rivas for Council. | IIC | DATE: 10/26/2021 |
|---|-----|------------------|
|   |     |                  |

#### SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

|           |  |                    |                | Goods & Services | s + Cash = \$100+       |                 |
|-----------|--|--------------------|----------------|------------------|-------------------------|-----------------|
|           |  |                    |                | Given in Cu      | Given in Current Period |                 |
|           | Alphabetical Order!  |                    | COLUMN A       | COLUMN B         | COLUMN B1               | COLUMN C        |
|           | Name & Address of  | Description of     | Previous Total |                  | Value of Goods          | Recipient Total |
| Date      | Recipient  | Goods and Services | for This Year  | Cash Given       | & Services              | Year to Date    |
|           | NA   |                    |                |                  |                         |                 |
|           |  |                    |                |                  |                         |                 |
| 39. Total | 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) |                    |                |                  |                         |                 |

#### SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

|           |   |                   | Loans Given to o | r Repaid by You in |                 |  |
|-----------|---|-------------------|------------------|--------------------|-----------------|--|
|           |   |                   | Current Rep      | orting Period      |                 |  |
|           | Alphabetical Order!   | COLUMN A1         | COLUMN B         | COLUMN B1          | COLUMN C1       |  |
|           |   | Loan Balance      | Add New Loan     | Subtract Loan      | Current Balance |  |
| Date      | Name, Address & Employer of Lender  | Last Report       | \$ Received      | \$ Repaid          | Owed by You     |  |
|           | See Attached  | 0.00              | 2,089.28         |                    | 2,089.28        |  |
|           |   |                   |                  |                    |                 |  |
| 40. Total | New Loans Payable this period: (Transfer this am  | nount to Line 22) | \$ 2,089.28      |                    |                 |  |
| 41. Total | 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) \$ 0.00 |                   |                  |                    |                 |  |
| 42. Curre | 2. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)          |                   |                  |                    |                 |  |

#### SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

|           |  |                 | Loans Given by o         | r Repaid to You in |                 |
|-----------|--|-----------------|--------------------------|--------------------|-----------------|
|           |  |                 | Current Reporting Period |                    |                 |
|           | Alphabetical Order!  | COLUMN A1       | COLUMN B                 | COLUMN B1          | COLUMN C1       |
|           |  | Loan Balance    | Add New Loan             | Subtract Loan      | Current Balance |
| Date      | Name, Address & Employer of Recipient of Loan  | Last Report     | \$ Given                 | \$ Repaid          | Owed to You     |
|           | N/A  |                 |                          |                    |                 |
|           |  |                 |                          |                    |                 |
| 43. Total | New Loans Receivable this period: (Transfer this amo                                     | unt to Line 32) | \$                       |                    |                 |
| 44. Total | 4. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ |                 |                          |                    |                 |
| 45. Curre | 5. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)    |                 |                          |                    |                 |

#### SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

|             | Alphabetical Order!  | Current Balance |
|-------------|--|-----------------|
| Date        | Name & Address of Vendor of Goods or Services Received But Not Paid For                  | Owed by You     |
|             |  |                 |
|             |  |                 |
|             |  |                 |
|             |  | _               |
| 46. Current | Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | \$              |

(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) <u>Victor Rivas</u>, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT** the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer Victor H Rivas Date 10/26/2021

## AMENDED Schedule A - Victor Rivas Campaign Contributions 10.19.2021

| Date      | Last Name                    | First Name  | Address | City | State | Zip Code | Employer                                     | <b>Previous Donation</b> | Fee     | Donation   |
|-----------|------------------------------|-------------|---------|------|-------|----------|--|--------------------------|---------|------------|
| 4/27/2021 | I used my funds to open      | account     |         |      |       |          | Fairview / Amount used to open Acct          |                          |         |            |
| 4-May-21  | Thul                         | Andrew      |         |      |       |          | Teacher , Hennepin technical college         | \$200.00                 | \$8.10  | \$191.90   |
| 5-May-21  | Coil                         | Angella     |         |      |       |          | Shockwave Medical                            | \$50.00                  | \$2.25  | \$47.75    |
| 7-May-21  | Cianni                       | Thomas      |         |      |       |          | State of MN                                  | \$100.00                 | \$4.20  | \$95.80    |
| 3-May-21  | Cianni                       | Theresa     |         |      |       |          | N/A  | \$25.00                  | \$1.28  | \$23.72    |
| 25-Jun-21 | Kranz                        | Kathy       |         |      |       |          | Finance, Self Employed                       | \$50.00                  | \$2.25  | \$47.75    |
| 27-Jun-21 | Coil                         | Angella     |         |      |       |          | Shockwave Medical                            | \$50.00                  | \$2.25  | \$47.75    |
| 28-Jun-21 | Baloga for Council Committee |             |         |      |       |          | Committee                                    | \$200.00                 | \$0.00  | \$200.00   |
| 13-Jul-21 | Holm                         | William     |         |      |       |          | Retired                                      | \$250.00                 | \$0.00  | \$250.00   |
| 19-Jul-21 | Kramer                       | Carol L     |         |      |       |          | Retired                                      | \$100.00                 | \$0.00  | \$100.00   |
| 26-Jul-21 | Riehm                        | Vincent     |         |      |       |          | Retired                                      | \$100.00                 | \$0.00  | \$100.00   |
| 27-Jul-21 | Sutter                       | R. Randall  |         |      |       |          | Retired                                      | \$100.00                 | \$0.00  | \$100.00   |
| 7-Aug-21  | Stotesbery                   | Shawn       |         |      |       |          | Utility Service Specialist , City of Bloomin | \$100.00                 | \$4.20  | \$95.80    |
| 9-Aug-21  | Holm                         | William     |         |      |       |          | Retired                                      | \$250.00                 | \$0.00  | \$250.00   |
| 17-Aug-21 | Andrew                       | Jennifer    |         |      |       |          | TJ3, LLC                                     | \$100.00                 | \$4.20  | \$95.80    |
| 17-Aug-21 | Oliva                        | Ricardo     |         |      |       |          | Emergent Software                            | \$100.00                 | \$4.20  | \$95.80    |
| 25-Aug-21 | Coil                         | Angella     |         |      |       |          | Shockwave Medical                            | \$100.00                 | \$4.20  | \$95.80    |
| 7-Sep-21  | Schneider                    | Barbara     |         |      |       |          | Retired                                      | \$200.00                 |         | \$200.00   |
| 9-Sep-21  | Kramer                       | Carol L     |         |      |       |          | Retired                                      | \$100.00                 | \$4.20  | \$95.80    |
| 23-Sep-21 | Beebe                        | John & Beth |         |      |       |          | General Dynamics                             | \$100.00                 |         | \$100.00   |
| 23-Sep-21 | Kranz                        | Kathy       |         |      |       |          | Finance, Self Employed                       | \$100.00                 |         | \$100.00   |
| 30-Sep-21 | Senate District 49           |             |         |      |       |          |  | \$300.00                 |         | \$300.00   |
| '-Oct-21  | Andrew                       | Jennifer    |         |      |       |          | TJ3, LLC                                     | \$100.00                 | \$4.20  | \$95.80    |
|           |                              |             |         |      |       |          | TOTAL  | \$2,775.00               | \$45.53 | \$2,729.47 |

# **AMENDED Schedule B - Victor Rivas Campaign Expenditures 10.19.21**

| Date      | Vendor             | Purpose         | Expenditures |  |
|-----------|--------------------|-----------------|--------------|--|
| 03/29/21  | Secretary of State | Admin           | 165          |  |
| 09/20/21  | Amazon             | Printing        | 69.88        |  |
| 06/28/21  | AT & T             | App             | 90.36        |  |
| 07/26/21  | AT & T             | App             | 86.02        |  |
| 07/26/21  | AT & T             | Арр             | 165.42       |  |
| 08/23/21  | AT & T             | App             | 137.05       |  |
| 09/27/21  | At & T             | App             | 137.05       |  |
| 05/24/21  | Nationbuilder      | Website Hosting | \$159.00     |  |
| 06/07/21  | Nationbuilder      | Website Hosting | \$159.00     |  |
| 07/06/21  | Nationbuilder      | Website Hosting | \$159.00     |  |
| 08/12/21  | Nationbuilder      | Website Hosting | \$159.00     |  |
| 09/07/21  | Nationbuilder      | Website Hosting | \$159.00     |  |
| 10/07/21  | Nationbuilder      | Website Hosting | \$159.00     |  |
| 06/27/21  | Vista Print        | Printing        | \$1,139.73   |  |
| 08/18/21  | Vista Print        | Printing        | \$518.28     |  |
| 07/29/21  | Vista Print        | Printing        | \$487.07     |  |
| 09/13/21  | Vista Print        | Printing        | \$583.85     |  |
| 09/28/21  | Vista Print        | Printing        | \$186.22     |  |
| 08/18/21  | Amazon             | Printing        | 91.39        |  |
| 20-Sep-21 | Amazon             | Printing        | 69.88        |  |
|           |                    |                 | 4881.2       |  |

## AMENDED Schedule D -Victor Rivas Campaign Advances (Loan) 10.19.21

| Date     | Name           | Address         | City        | State | Zip Code For Vendor          | Purpose               | Loan Balar | Recived this period | Loan Repaid O | wed        |
|----------|----------------|-----------------|-------------|-------|------------------------------|-----------------------|------------|---------------------|---------------|------------|
| 4/27/202 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    |                              | Open Checking Account |            | 100                 |               | 100        |
| 28-Mar-2 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    | 55420 Mn Seceratery of State | Registration          | 0          | \$155.00            | 0             | \$155.00   |
| 26-Apr-2 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    | 55420 Mn Seceratery of State | Registration          | 0          | \$15.00             | 0             | \$15.00    |
| 18-Aug-2 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    | 55420 Vista Print            | Printing              | 0          | \$518.28            | 0             | \$518.28   |
| 27-Jun-2 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    | 55420 Vista Print            | Printing              | 0          | \$1,139.73          | 0             | \$1,139.73 |
| 20-Sep-2 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    | 55420 Amazon                 | Printing              | 0          | \$69.88             | 0             | \$69.88    |
| 18-Aug-2 | 1 Victor Rivas | Old Shakopee Rd | Bloomington | MN    | 55420 Amazon                 | Printing              | 0          | \$91.39             | 0             | \$91.39    |
|          |                |                 |             |       |                              |                       | _          | ¢2,000,20           | ć0 00         | ¢2.000.20  |