

**CAMPAIGN FINANCIAL REPORT***(All of the information in this report is public information)*Name of candidate, committee or corporation Neighbors for NathanOffice sought or ballot question Bloomington City Council District At-Large

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 10/19/21 to 12/31/21

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1925.00 TOTAL CASH-ON-HAND \$ 532.00  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 1925.00

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| <i>Date</i> | <i>Purpose</i> | <i>Amount</i>    |
|-------------|----------------|------------------|
|             | See attached   |                  |
|             |                |                  |
|             |                |                  |
|             |                |                  |
|             |                |                  |
|             | <b>TOTAL</b>   | <b>\$7703.60</b> |

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| <i>Date</i> | <i>Purpose</i> | <i>Name and Address of Recipient</i> | <i>Expenditure or Contribution Amount</i> |
|-------------|----------------|--------------------------------------|---|
|             |                |                                      |   |
|             |                |                                      |   |
|             |                |                                      |   |
|             |                | <b>TOTAL</b>                         |   |

I certify that this is a full and true statement.  1/23/22

Signature

Date

Printed Name Nathan Coulter Telephone 952-239-0531 Email (if available) \_\_\_\_\_Address \_\_\_\_\_

Report

Office

Name

For Office Use Only:

| <b>Date</b> | <b>Name</b>      | <b>Address</b> | <b>Amount</b> |
|-------------|------------------|----------------|---------------|
| 11/3        | AFSCME Council 5 |                | \$ 500.00     |
| 10/21       | IBEW Local 292   |                | \$ 600.00     |
| 10/27       | MN Realtors PAC  |                | \$ 600.00     |

| <b>Date</b> | <b>Name</b>                 | <b>Purpose</b>  | <b>Amount</b> | <b>Total</b> |
|-------------|-----------------------------|-----------------|---------------|--------------|
| 12/22       | Ellen Anderson              | Design          | \$100.00      |              |
| 10/26       | Facebook                    | Ads             | \$100.00      |              |
| 10/21       | Seven Corners Print & Promo | Mail            | \$3,944.33    |              |
| 10/21       | Seven Corners Print & Promo | Lit             | \$453.08      |              |
| 10/28       | Seven Corners Print & Promo | Mail            | \$2,529.20    |              |
| 10/28       | Seven Corners Print & Promo | Lit             | \$304.21      | \$7,230.82   |
| 12/19       | Sharon Billings             | Reimb - Texting | \$270.00      |              |
| 10/22       | Stripe                      | Processing      | \$1.75        |              |
| 11/2        | Stripe                      | Processing      | \$1.03        | \$2.78       |