



## Addendum # 6

**Closing Date: Friday, March 15, 2024 4:00 PM**

**To**

### **2024 Community Partner Awards**

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The following clarifications, amendments, additions, revisions, changes and modifications change the original proposal only in the amount and to the extent hereinafter specified in this Addendum.

The following are the answers to questions that were submitted:

1. We are looking at creating an outdoor learning space. The space identified has concrete and we are curious if REMOVAL of concrete is an allowable expense with the SHIP funds.

Please refer to the characteristics of policy, system, or environmental change (PSE) as listed in the 2024 CPA Program Definitions. After the Request for Proposals close date, City of Bloomington Public Health Division staff will review your application and budget to ensure it meets minimum requirements set by MDH. Staff may reach out to ask clarifying questions and to request additional programmatic or budget details.

2. The bulk of our costs would be for coaching. I looked at your unallowable expenses and didn't see staffing as unallowed other than for training. Would an upcoming athletics program that serves 100% students of color be a program that would be considered for the community partner award?

Please refer to the characteristics of policy, system, or environmental change (PSE) as listed in the 2024 CPA Program Definitions. After the Request for Proposals close date, City of Bloomington Public Health Division staff will review your application and budget to ensure it meets minimum requirements set by MDH. Staff may reach out to ask clarifying questions and to request additional programmatic or budget details.

3. We need money to build refrigerated food annex to store the food we receive from Second Harvest. Should we apply?

Community Partner Awards applications must focus on at least one of the four Context areas – MN EATS, MN MOVES, MN Commercial Tobacco- Free, MN Wellbeing to support Context area vision and strategic directions.

**CITY OF BLOOMINGTON**

*Nicholas Kelley*  
Nicholas Kelley

Public Health Administrator

End of Addendum No. 6