## **CAMPAIGN FINANCIAL REPORT**

(All of the information in this report is public information)

Name of candidate, committee or corporation Bruce Colton

Final report

Nume of can			
Office sought	t or ballot question B	oomington City Council At Large 4yr	District
Type of report	X	_ Candidate report _ Campaign committee report	Period of time covered by report:
•			from <sup>12/03/2023</sup> to <sup>01/28/2024</sup>

**CONTRIBUTIONS RECEIVED** 

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	TOTAL CASH-ON-HAND	<sub>\$</sub> 785.91
IN-KIND	+ \$		
TOTAL AMOUNT RECEIVED	= \$		

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
12/06/2023	SendinBlue Bulk Email Suscription Cost	37.00
1/06/2023	SendinBlue Bulk Email Suscription Cost (canceled)	37.00
	TOT	AL 74.00

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
N/A			
		TOTAL	

I certify that this is a full and true statement.	Bruce Colton 01/28/2024			
	Signature	Date		
Printed Name Bruce Colton	_ Telephone_ (952) 239-2	Email (if available)brucol37@hotmail.com		
Address 8621 3rd Av. S., Bloomington, MN 55420				