ALL INFORMATION ON THIS REPORT IS PUBUC
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RUTAN COPY OF THESREPORT FOR XGURFIESS

1. Kleuan Schmitz for (cunarl
 (Treasurers Ngme
$42 / \mathrm{l}$
(Treasurer's Mailing Address for Committee Business) (Treasurer's Mailing Address for Committee Business)
Treasurer's Daytime Phone Number: $6 / 2-4 / 8-9121$
2. $\square$ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration \& Statement of Organization")
3. $\square$ No activity since last Report. (Insert Beginning and Ending Balance at \#9 \& \#12 below)
6 a. No activity with 383B.041-.058 candidates, this reporting period. (Complete lines \#9-\#12 as applicable)
7 Termination of Committee - All debts must be paid and Ending Balance can be no more than $\$ 100$ Termination of committee registration If your committee is a state committee, please contact our office regarding termination.
4. 2021 ANNUAL REPORT
DUE Monday January 31, 2022

| REPORTING PERIOD: (check one) |  |
| :--- | :--- | :--- |
| 2021 Candidates on the ballot   <br> And Political Funds or Committees: From: $10 / 20 / 2021$ Through: $12 / 31 / 2021$ |  |

9. BEGINNING CASH BALANCE THIS REPORT: $\frac{\$}{\text { (Insert Ending Cash Balance from last report) }}$

## COLUMN A


ACTIVITY IN THIS REPORTING PERIOD

$A+B=$ Total Activity for This Calendar Year
12. ENDING CASH BALANCE THIS REPORT:



SUMMARY OF IN-KIND DONATIONS \& OUTSTANDING LOANS RECEIVABLE:

| COLUMN A |  |
| :--- | :---: |
| Activity Reported on Last Report |  |
| 13 In-Kind Donations Received |  |
| $\frac{\$}{\text { (Column C. Line } 13 \text { from Last Reporting period) }}$ |  |
| 14. Goods/Services Given to Others: |  |
| $\frac{\$}{\text { (Column C, Line } 14 \text { from Last Reporting period) }}$ |  |

## ACTIVITY IN THIS REPORTING PERIOD


$\$$
$\qquad$
15. Current Balance of Outstanding Loans Receivable (loaned to others) $\qquad$ ..> $\quad \$$ $A+B=$ Total Activity for This Calendar Year

SUMMARY OF OUTSTANDING DEBT:
SUMMARY OF OUTSTANDING DEBT:
16. Current Balance of Outstanding Loans Payable (loaned to you)......................................>
(Amount from Last Report S
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit....................................... >
(Amount from Last Report: $S$
18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits


Hennepin County Elections Division • MC 012 Government Center, Minneapolis, MN 55487-0012 • (612)596-7152

